THE

JEWISH CHRONICLE.

(ספר זכרון)

ESTABLISHED 1841.] [REGISTERED AT THE GENERAL POST OFFICE AS A NEWSPAPER

No. 765.—NEW SERIES.] FRIDAY, NOVEMBER 23, 1883;—HESHVAN 23, 5644. [PRICE TWOPENCE.

BIRTHS.

On Tuesday night, 13th Nov., י״ד חשון, תר״מ״ד, at 24, Ystrad Road, Pentre, Rhondda Valley, the wife of MORRIS LORIE, of a son.—Cape and American papers please copy.

On the 18th November, at 23, Camberwell New Road, Kennington Park, the wife of BENJAMIN ISAACS, of a son.

On the 18th November, at 25, Woburn Place, Russell Square, the wife of HENRY DAVIS, of a daughter.

On Tuesday, 20th November, at 164, Peckham Rye, Surrey, the wife of LOUIS SCHLESINGER, of a son.

On the 21st November, at 12, Craven Hill, Hyde Park, the wife of JOHN A. DAVIS, of a son.

MARRIAGES.

On the 14th November, at the residence of the bride's parents, 39, Little Pultney Street, Golden Square, W., by the Revs. M Hast and M. Keizer, ELIZABETH, eldest daughter of Mr. and Mrs. PHILIP PHILLIPS, to JOSEPH PHILLIPS, second son of Michael Phillips, of 73, Leather Lane, Holborn, and 2a, Berners Street, Oxford Street, W.

On the 14th November, at the residence of the bride's parents, by the Rev. G. J. Emanuel, assisted by the Revs. B. Hast and M. Hollander, MARCUS DAINO, to SARAH, eldest daughter of M. FELDMAN, 78 and 79, Unett Street, Birmingham.

On the 21st November, at the residence of the bride's parents, 3, Albert Villas, Albert Avenue, Hull, by the Revs. Israel A. Levy and E. Pearlson, MINNIE, fifth daughter of HENRY FRANKS, Esq., to LEWIS EPHRAIM, of Sunderland, son of S. Ephraim, Esq., of Newcastle-on-Tyne.

DEATHS.

On the 17th November, HENRY, the beloved and youngest son of ISAAC and SOPHIA SOLOMON, aged 18 years, of 12, Angel Court, Strand. May his soul rest in peace!

On the 17th November, after a long and painful illness, at 15, Hoxton Square, N., GOLDA, the beloved daughter of MICHAEL and ROSE WALDMAN, aged 21. Deeply lamented by her sorrowing parents, sisters, brother, and a large circle of friends.—ת״נ״צ״ב״ה.

On the 18th November, after a long and painful illness, LOUIS ISAACS (Beadle of the Great Synagogue), aged 64. Deeply lamented by his sorrowing widow and family. American papers please copy.

On the 20th November, at 11, Maddox Street, Hanover Square, RACHEL, widow of the late HENRY JACOBS, of Old Bond Street, aged 61 years. Deeply mourned and regretted.

MRS. M. BENTWITCH returns her sincere THANKS for kind visits, letters, and cards received during her week of mourning for her late lamented and beloved sister, Mrs. Schweitzer.—92, Englefield Road, N.

MR. D. COLLISS, Messrs. COLLISS, Mrs J. JACOBS, with Mrs. COLLINS, return their sincere THANKS for kind visits, letters, and cards of condolence received during the week of mourning for their late dearly beloved father and brother, Joseph Colliss.—147, Great Saffron Hill.

MRS. ISAACS and Mrs. GOODMAN beg to return sincere THANKS for cards, letters, kind enquiries and visits of condolence received during their week of mourning for their lamented sister, Leah Ramus.—129, Portsdown Road, Maida Vale.

MR. I. RAMUS and FAMILY return THANKS for kind visits, cards, and letters of condolence received during the week of mourning for their late lamented wife and mother.—Olive Villa, Quex Road, Kilburn.

MRS. SIMON PHILLIPS, formerly of Cutler Street, now of 1, Aldgate, E.C., returns THANKS for kind visits and cards of condolence received during the week of mourning for the death of her youngest brother, Henry Jacobs, of Sheerness, aged 62 years, youngest son of the late Isaac Jacobs, of the same town.

MRS. B. SPIERS returns sincere THANKS to her friends for their kind visits, cards, and letters of condolence received during the week of mourning for her dearly lamented sister, Deborah Jessel.—7, King Street, Finsbury Square.

TO-DAY (Nov. 23rd) at Amsterdam, (Holland), HEER I. N. TORRES CELEBRATES his EIGHTIETH BIRTHDAY.

THE TOMBSTONE to the memory of the late MOSES ABRAHAM BERLINSKI, משה אברהם בערלינסקי, will be SET on SUNDAY NEXT, the 25th inst., at the West Ham Cemetery, at 3 o'clock p'm. Relatives and friends will kindly accept this intimation.—144, Cambridge Road, E.

THE TOMBSTONE in memory of the the late Mr. HEIMAN CHARIK, of 87a, Whitechapel Road, will be SET on SUNDAY NEXT, the 25th inst., at West Ham Cemetery, at 3 o'clock. Relatives and friends please accept this intimation.

THE TOMBSTONE to the memory of the late lamented RACHEL (Dickie) ISAACS, daughter of Solomon Isaacs, of 4, Gravel Lane, Houndsditch, will be SET NEXT SUNDAY, at 3 o'clock, at West Ham Cemetery.—Relatives and friends please accept this intimation.

THE TOMBSTONE of the late Mrs. KATE SAMUEL, of Alderney Road, Mile End, will be SET on SUNDAY WEEK, the 2nd December, at 2·30 o'clock, at Willesden Cemetery.—Friends will please accept this intimation.

THE Treasurer of the BOROUGH JEWISH SCHOOLS begs to acknowledge, with thanks, the RECEIPT of a £100 Province of Quebec Bond from the Executor of the late Mrs. Simon Joseph, the interest of which is to be devoted as an annual prize to the children of the Schools.

ARTHUR MONTEFIORE SEBAG,
Treasurer.

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

BAYSWATER SYNAGOGUE,
CHICHESTER PLACE, HARROW ROAD, W.

A duly qualified gentleman, competent to INSTRUCT and DIRECT the CHOIR of this Synagogue, will be required at the end of March. Applications to be addressed to the Secretary, from whom further particulars may be ascertained.

By order, R. HARRIS, Sec.
21st November, 5644—1883.

WIDOWS' HOME ASYLUM,
For Maintaining, Clothing, and Providing an Asylum for Aged Widows,
25, WELL STREET, HACKNEY.
Established A.M. 5603—1843.
WOLFE ISAACS, Esq., President.

THE Governors and Subscribers are respectfully informed that an election for the admission of THREE WIDOWS will take place at the HOME, 25, Well Street, Hackney, on SUNDAY, Nov. 25th, 1883

The Ballot to commence at One o'clock, and close at Two o'clock precisely.

By order, JOHN LEVY, Sec.

THE Rev. A. H. NIETO begs to inform his friends and the public (especially in the Maida Vale district) that he GIVES LESSONS in HEBREW and RELIGION; also prepares boys for their בר מצוה. And if a sufficient number of boys is promised, he will also open a middle class day school in that neighbourhood. For terms, apply 6, Fremont Street, Hackney, E.

J. SAMUEL and SON, MONUMENTAL MASONS and UNDERTAKERS.
Works:—147, SIDNEY-STREET, MILE END

Headstones, Tombs and Monuments supplied for all cemeteries, in Stone, Aberdeen Granite and Marble, with the Imperishable Lead Letters. Designs, &c., forwarded on application.

Established over 50 years.

HARRIS and BARNETT, MONUMENTAL MASONS.
Works:—1A, BEAUMONT-STREET, MILE END, E.

Headstones, Tombs and Monuments in all kinds of Ston and Marble, with Imperishable Lead Letters. Designs forwarded on application. Private residence 17, Beaumont-square, Mile End E.

A. VAN PRAAGH, MONUMENTAL MASON and LETTER CUTTER, 103, LEMAN STREET, WHITECHAPEL, E.

Monuments, Tomb and Headstones erected in Stone, Marble and Granite with the imperishable lead letters. Designs, &c. forwarded on application.

Tombstones of all kinds repaired and painted.

NOW READY. Price SIXPENCE.

WITH PORTRAIT,

SIR MOSES MONTEFIORE,

A BIOGRAPHICAL SKETCH.
Reprinted, by permission, from
"THE TIMES,"
By ISRAEL DAVIS, M.A., Cantab.:
Author of "The Jews in Roumania," article "Jews, Modern" in "Encyclopædia Brittanica," 9th Ed., &c.
With Additions.

London: "JEWISH CHRONICLE" OFFICE, 2, FINSBURY SQUARE.

ק״ק כנסת ישראל וועסטמינסטער בגונדן
WESTERN SYNAGOGUE,
ST. ALBAN'S PLACE, ST. JAMES'S, S.W.

THE Wardens Hereby Give Notice that the series of Sermons announced to be delivered in this Synagogue on the following dates: Nov. 24th, Dec. 29th, Jan. 26th, Feb. 23rd, March 22nd, and April 5th ensuing; are WITHDRAWN.

By order,
L. CANTER, Sec.

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

CENTRAL SYNAGOGUE.

AT the invitation of the Board of Management, the Rev. S. SINGER has kindly consented to PREACH a SERMON in this Synagogue on Dec. 1st, 5644 שבת פרשת תולדת.

S. LYONS, Sec.

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

GREAT SYNAGOGUE.

MR. AARON A. GREEN (of Jews' College) will DELIVER a SERMON in this Synagogue on SABBATH, the 24th inst., ש״ק פ״ חיי שרה, during the Morning Service.

By order, M. KEIZER, Sec.

SIR MOSES MONTEFIORE LITERARY AND ART SOCIETY.
32, TAVISTOCK PLACE, TAVISTOCK SQUARE, W.C.

THE above will RE-OPEN on SATURDAY EVENING, 24th November, with a BALL.

MR. HERMANN'S FULL BAND.

BIRMINGHAM HEBREW PHILANTHROPIC SOCIETY.

THE EIGHTEENTH ANNUAL BALL in aid of the funds of this Society will be held at the GREAT WESTERN HOTEL, on WEDNESDAY, Dec. 26.

Tickets (Gentlemen, 15s. each and Ladies, 10s. 6d.) may be had of

Mr. P. H Levi, President, Beaufort-road.
Mr. M. Levenberg, Treasurer, Portland-road.
Mr. A. Bremer, Duchess-road.
Mr. H. L. Hayman, Calthorpe road.
Mr. S. Lyon, Hagley road.
Mr. Jno. Phillips, Calthorpe-road.
Mr. A. Phillips, Charlotte-road; and
M. BERLYN, Sec.

NOTICE OF REMOVAL.
SUSSEX HOUSE SCHOOL, BRIGHTON.
Principal—Mr. J. H. COHEN.

THIS Establishment is now carried on at COMPTON HOUSE, Buckingham Place, probably the best school premises and largest range of school buildings in Brighton.

The accessories of the SCHOOL and HOUSE are as nearly perfect as possible and in respect of School rooms, Dining rooms, Dormitories, Bath rooms, Playgrounds (open and covered), Gymnasium, &c., leave nothing to be desired.

Higher and Elementary courses as heretofore. Minor changes will be announced.

The SCHOOL and GROUNDS are OPEN to INSPECTION.

D. M. PIZA,
GENERAL COMMISSION MERCHANT,
35, BROADWAY, NEW YORK.
Established in 1874.

MAKES a specialty of Foreign Orders and Consignments, with promptness and fidelity, for a moderate Commission.

Try Bond's Invicta Scarlet Marking Ink.
Try Bond's Invicta Blue Marking Ink.

CAUTION.—CRYSTAL PALACE BOND'S GOLD MEDAL MARKING INK.—Ask for, insist and persist in Bond's (Daughter) Crystal Palace Brand. Examine labels. Some vendors for extra profit deceive you. Return spurious imitations. The Royal marking ink maker. Thirteen Prize Medals (five gold). Patentee of Invicta Blue and Scarlet Marking Ink (unchangeable)—Works, 75, Southgate-road, London. Caution

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SOUP KITCHEN FOR JEWISH POOR
FASHION STREET, SPITALFIELDS.

THE Committee of this Charity are prepared to receive TENDERS for GOOD BREAD, to be delivered from December till April; also for BULLOCKS' HEADS, BARLEY and RICE required during that period.

Tenders, accompanied by samples, must be forwarded to the office of the Board of Guardians, 13, Devonshire Square, E., not later than 6 o'clock on Monday next, November 26th. The Committee do not bind themselves to accept the lowest or any tender.

By order, J. SALOMONS, Sec.

HIGHBURY AND CANONBURY JEWISH LITERARY AND ART SOCIETY.
Patron—
HENRY A. ISAACS, Esq., Alderman.

MR. HENRI DE SOLLA having secured the Lease of "Northampton House," situated at the corner of St. Paul's and Compton Roads, Canonbury, will OPEN the same as a FIRST CLASS JEWISH SOCIAL CLUB for Ladies and Gentlemen, conducted on the highest principles, as soon as the magnificent new Ball Room and Billiard Saloons are completed, also the unequalled suite of rooms at the disposal of members, viz.: Chess, Smoking, Reading and Refreshment rooms, with the further advantages of nightly reunions, weekly select Soirées and Dances, Orchestral Concerts, Dramatic performances, and all the higher branches of entertainment, combined with the comforts of a Club, and the addition of refined Jewish society.

The whole of the arrangements will be under the supervision of a Committee.

The subscription will be:—Gentlemen, £2 2s. a year; Ladies, £1 1s. a year, payable in advance, or by quarterly instalments.

As only a limited number of members will be enrolled, early application must be made to Mr. Henri de Solla, 11, Grosvenor Road, Canonbury, N.

NEW NORTH LONDON CLUB
6, DOUGLAS ROAD, CANONBURY.
One minute from Canonbury Station, N.L.R.

MR. DAVID ISRAEL, having secured the above Premises, intends OPENING the same as a SOCIAL and RECREATIVE CLUB FOR GENTLEMEN.

The premises are admirably adapted for the purpose, comprising luxuriantly furnished Reading, Writing, Card, Billiard, and Refreshment Rooms, Lavatories, &c.

Periodical Entertainments will be provided in the shape of Concerts, Soirees, &c., to which members will have the privilege of introducing their friends.

The Annual Subscription will be £1 1s., and Entrance Fee £1 1s. The first hundred members will be admitted without paying an entrance fee. No gentleman under the age of twenty one is eligible for membership.

The CLUB will be OPENED on DECEMBER 1ST NEXT, when a GRAND INAUGURAL SUPPER will take place, to which members will have the privilege of introducing gentlemen friends. Tickets, 5s. each.

Prospectuses and Forms of Application for Membership to be had of the Secretary.

חברת משיבת נפש

For the purpose of distributing Bread, Meat and Coals amongst the Jewish Poor during the Winter Season.

FOUNDED 5540—1780.

President—JOSEPH DE CASTRO, Esq.
Vice-President—ISAAC A. JOSEPH, Esq.

THE Committee beg to APPEAL on behalf of this ancient Institution, now in its 104th year, and trust that the public will support it with their usual liberality. Last winter 550 benefits, of the aggregate value of £1,732, were distributed.

Subscriptions or donations will be most gratefully received by

LEONARD L. COHEN, 31, Throgmorton-street, E.C. } Treasurers.
WOLF MYERS, 49, Leinster-gardens, W. }
ISAAC A. JOSEPH, Buscot Lodge, Warwick road, Maida Hill, W. } Hon. Sec.

By order,
HENRY H. HYAMS, Sec.
5, Duke-street, Aldgate, E.C.
Collector:
Mr. P. Vallentine, 9, Huntley street, W.C.

חברת עזרת אלמנות.

PHILANTHROPIC SOCIETY FOR THE RELIEF OF DISTRESSED JEWISH WIDOWS.

Established 5585—1825.

Patron—Sir MOSES MONTEFIORE, Bart., F.R.S.

THE Committee, after an interval of three years, again APPEAL for AID, venturing to anticipate the same liberal response from the public that they have received on former occasions.

In order to enable them to carry out the charitable object for which the Society was instituted, they appeal not only to the generous sympathy of its own members, but to the public at large, hoping thereby to gain a large increase in the number of subscribers, as well as in the amount of donations.

The Society is at present relieving 39 widows, each receiving £13 per annum for life. For the election now pending, vacancies having been declared for four pensioners, there are already 25 deserving applications, so that at least 21 will have to be refused, the present estimated expenditure being already in excess of the income.

The amount of relief afforded exceeds £500 per annum, and the expenses, including Collector's Commission, stationery, and all other charges, do not exceed £22 per annum, the secretarial duties being performed gratuitously by a member of the Committee.

They therefore solicit the earnest attention of the benevolent to the claims which helpless and unprotected widows have on their sympathies and support, feeling confident that the appeal of this old-established and well directed institution will not be made in vain.

Donations will be thankfully received by
A. Rosenfeld, Esq., President, Bevis Marks, E.C.
I. M. Marks, Esq., Vice President, 10, Drapers' Gardens, E.C.
J. Levy, Esq., Treasurer, 135, Aldersgate Street, E.C.
Rev. B. H. Ascher, 97, Highbury New Park, N.
M. Barnett, Esq., 163, Hemingford Road, N.
M. Benjamin, Esq., 80, Lower Thames Street, E.C.
M. Boas, Esq., 27, Grosvenor Road, N.
L. Emanuel, Esq., 36, Finsbury Circus, E.C.
S. Heilbuth, Esq., Cannon Street, E.C.
Wm. H. A. Isaacs, Monument Yard, E.C.
J. M. Isaacs, Esq., Monument Yard, E.C.
D. H. Jacobs, 7, Sun Street, Finsbury, E.C.
Rev. M. Keizer, 8, Bury Strret, E.C.
S. E. Moss, Esq., 3, Pyrland Road, N.
C. Hymans, Esq., 53, St. Peter's Road, E.
M. Phillips, Esq., 42, High Street, Shadwell, E.
S. Simons, Esq., 84, Grosvenor Road, N.
P. Solomon, Esq., 82, Elgin Road, W.
D. E. Solomon, Esq., 3, Grosvenor Road, N.
S. Samuel Esq., 32, Worship Street, E.C.
N. L. Zimmer, Esq., Sun Street, E.C.; or by
I. J. Abrahams, Esq, Honorary Secretary, 7, Houndsditch, E.

Annual Subscription ...	£0 10 6
Life Governorship	5 5 0

JEWISH COLONISATION OF PALESTINE.

AMOUNTS received by Major Goldsmid in aid of the starving Refugee Jewish Colonists in Palestine, and for other purposes in connection with the Jews of the Holy Land.

Amount previously acknowledged	£127 1 0
R. Duncan, Esq., Dublin, 2nd don.	1 0 0
Total	£128 1 0
Remitted to Palestine as per previous lists...	115 0 0
To Laurance Oliphant, Esq., for Colonists in distress	10 0 0
	£125 0 0

The list for the Colonies of Zimmarin and Rosh Pinah is closed.

Willow Mount,
Belfast, November 19, 1883.

ANGLO JEWISH LITERATURE.—Advertiser will be glad to RECEIVE OFFERS (at reasonable prices only) of Books, Pamphlets, &c., published in England, referring to Jews Judaism, or Jewish Literature.—500 Jewish Chronicleo ce

BRIGHTON SYNAGOGUE.

THE Wardens and Executive most gratefully acknowledge the following further Donations in aid of the liquidation of the MORTGAGE DEBT, on the above Synagogue.

Mrs. N. Montefiore	£5 5 0
H. Sanguinetti, Esq....	3 3 0

Further Donations will be thankfully received by A. C. JACOBS.
Minister and Secretary.

Synagogue Chambers,
Middle Street, Brighton.
Heshvan, 5644—1883.

URGENT APPEAL.

THE ASSISTANCE of the Benevolent is URGENTLY SOLICITED on behalf of a highly respectable Tradesman who, through a combination of misfortunes, has been reduced to such straits as to render this APPEAL necessary. The applicant who for many years was a contributor to many of our institutions, has long been struggling against adverse circumstances, and is now threatened with distraint upon his meagre furniture, unless his arrears of rent be immediately paid. It is desired to place a small sum of money in his hands to enable him to discharge his indebtedness, and to continue his business, which for want of resources has been crippled.

The undersigned are thoroughly acquainted with the deserving character of the case, and earnestly solicit an immediate response to this Appeal:

Danations will be gratefully received by
Rev. M. Hast, Great Prescot Street, E.
Rev. I. Cohen, Synagogue House, Great St. Helen's, E.C.
Rev. S. Levy, 21, Great Alie Street, E.
Mr. I. M. Myers, 38, Duke Street, Aldgate, E
Mr. J. A. Britton, Houndsditch, E.
Mr. J. Bonn, 12, Great Prescot Street, E.
Mr. J. Green, 3, Middlesex Street, E.
Mr. S. H. Lazarus, 3, Booksellers' Row Strand, W.C
Mr. S. Drukker, 2, Wentworth Street, Whitechapel, E.
Mr. J. Fontyn, 1, Wentworth Street, Whitechapel, E.
Mr. M. Fogers, Leslie Street, Mile End, E
Mr. D. Nussbaum, 47, Middlesex Street, Aldgate, E.
At the office of the "Jewish Chronicle."

ALFRED H. VALENTINE, Hon. Sec.
Committee room, Bonn's Hotel, Great Prescot Street, E.

URGENT APPEAL.

A few weeks ago, EMANUEL GREENBERG, of Bell Lane, Spitalfields, died suddenly, leaving a Widow and 5 children (all under the age of 10 years) quite unprovided for. The deceased was a pious and good man and highly respected, although poor.

The gentlemen named below have formed themselves into a Committee, who are well acquainted with the particulars of this sad case, and can highly recommend it to the notice of the Benevolent, their object being to collect a sufficient sum to place the widow into some small business to enable her to support herself and young family.

Donations will be duly acknowledged in the "Jewish Chronicle."

COMMITTEE.

Rev. M. Haines, New West End Synagogue, 10, St. Petersburg Place.
Rev. E. Spero, 52, Upper Marylebone St., W.
Rev. S. Levy, 21, Gt. Alie Street, Goodman's Fields.
Rev. V. Rosenstein, Synagogue Chambers, Rectory Square, Mile End.
E. Berg, Esq., 11, Houndsditch, E.
A. Holtz, Esq., Treasurer, 191, Whitecross Street, St. Lukes.
S. F. Feldman, Esq., 37, Steward Street, Spitalfields.
I. Holtz, Esq., 72, Brushfield St., Spitalfields.
K. Shaer, Esq., 60, Nelson Street, New Road, Commercial Road.
A. L. Posner, Esq., 27, Aldgate, E.C.
S. Posner, Esq., 90, Sclater St., Shoreditch.
J. Glansnick, Esq., 1, Wentworth Street.
S. Kosminski, Esq., 159, Aldergate Street.
M. Kosminski, Esq., ditto.
N. Spiro, Esq., 92, Bridge St., Burdett Road.
G. Barnett, Esq., 120, Brick Lane, Shoreditch.
S. Cohen, Esq., 70, Gt. Prescot Street.
Mr. Gerstman, 19, Church St., Spitalfields.
Mr. Barnett, 20, White Lion St, Spitalfields.
Mr. Barnett, West Ham Cemetery.
I. Allen, Esq., Hon. Sec., 7, Lardner's Buildings, Sandy's Row, Spitalfields.

BAYSWATER JEWISH SCHOOLS,
ST. JAMES'S TERRACE, HARROW ROAD.

REQUIRED, an ASSISTANT GOVERNESS. Apply by letter, on or before the 26th inst., stating age and qualifications, to Mrs. H. Adler, 5, Queensboro' Terrace, Hyde Park.

OSTRICH FEATHER HANDS.—Finishers, Layers-up, and Sewers. Constant work, good wages. S. Andrade and Capua, 39, Redcross Street, Cripplegate, E.C.

OSTRICH FEATHER HANDS WANTED. Good wages. Constant. Apply 35, Barbican.

TRADESMEN'S BENEVOLENT SOCIETY.
ESTABLISHED 1859.
For distributing Bread, Meat and Coals to the Poor during the Winter.

14,200 Tickets were distributed last year to the amount of £710. 1,600 (value £80) were given to Boards of Guardians, Hospital Visitors, Soup Kitchen, and various Ministers for distribution.

210 Tickets (value Ten Guineas) were voted to the sufferers by the late fire at Haggerston.

THE Committee beg most respectfully to notify that they have taken the ROYAL PRINCESS'S THEATRE for the ANNUAL BENEFIT of the above named Charity, and in earnestly soliciting the kind support of the benevolent public, beg to direct their attention to the large amount of relief distributed.

The Performance will take place on MONDAY & TUESDAY, Dec. 17 & 18, 1883, Commencing at 7 o'clock, with a LAUGHABLE FARCE.

To be followed at 7·45, by a new and original Play, entitled

CLAUDIAN!

By Messrs. W. G. Wills and H. Herman.

Seats can be Booked by applying to
L. H. Phillips, Esq., C.C., President, 4, Upper Bedford Place, Russell Square.
Mr. B. Van Staveren, Vice President, 50, Doughty Street, W.C.
Mr. H. Lazarus, Treasurer, 55, Mildmay Park, N.
And the Members of the Committee, all of whom will gladly receive donations.

Private Boxes, £1 11s. 6d. to 3 Guineas.
Stalls, 10s.; Dress Circle, 5s.; Upper Boxes, 3s.

All donations will be acknowledged in the Press.

HASTINGS.—The Misses JOSEPH 12, ROBERTSON TERRACE, (6 doors from Queen's Hotel)

The house is beautifully situated on the Sea Front. The rooms are large and elegantly furnished, comprising Dining and Drawing Rooms, both overlooking the sea, and large Dining Hall to accommodate 70 persons Private sitting rooms.

By previous arrangement visitors can join any meals by the day or week.

Full particulars on application to Miss JOSEPH, 12, ROBERTSON TERRACE HASTINGS.

NOTICE OF REMOVAL
BOARDING ESTABLISHMENT.
5, VICTORIA PARADE, RAMSGATE.

MRS. SOLOMON has the pleasure to announce that she has REMOVED from 20 and 21, Augusta-road to the above large and commodious residence, next to the Granville Hotel.

The house occupies a fine position, facing the Esplanade, commands an unrivalled sea view and possesse evey qualification for health and comfort. Reduced terms during Winter season.

BRIGHTON,
32, DEVONSHIRE PLACE.

BOARD and RESIDENCE, replete with every domestic comfort. Terms 2½ guineas weekly. Two minutes' walk from sea and Aquarium. Permanent boarders taken at moderate terms.

Proprietress—Mrs. R. GOLDSMID.

BRIGHTON.
ORIENTAL HOUSE,
35, ORIENTAL PLACE.
HIGH CLASS
JEWISH BOARDING HOUSE,
Conducted by the MISSES HARRIS.

THE situation is near the West Pier. The rooms are lofty, large and well funished, each commanding a good sea view. Conservatory and ladies' lavatory and bath room.

Special attention is given to the cuisine.

Arrangements may be made for the ensuing Holidays, for which early application is requested. Prospectuses and further information (post free) on application.

FIRST-CLASS HOTEL.
GRAND HOTEL-RESTAURANT FRANK,
(late Chasse Royale),
NICE—7, RUE DE LA PAIX—NICE.
Branch House of the Hotel Frank in Ostend.

THIS HOTEL is situated in the best part of the town. Full South.
RESTAURANT—כשר.
Omnibus to every train.

ONE BOX OF CLARKE'S B 41 PILLS is warranted to cure all discharges from the Urinary Organs, in either sex, acquired or constitutional, Gravel and Pains in the Back. Sold in Boxes, 4s. 6d. each, by all Chemists and Patent Medicine Vendors; or sent to any address for 60 stamps by the Lincoln and Midland Counties' Drug Company, Lincoln.—Wholesale Agents, Barclay and Sons, London, and of the Wholesale Houses.

JEWISH WEDDINGS, BALLS, PUBLIC AND PRIVATE DINNERS.

SILVER'S ROOMS,

The above are admirably adapted for Jewish Weddings, Balls, and other festive gatherings The extensive suite of rooms has been decorated in the most elaborate style, and every provision made to meet the requirements of patrons.

The accommodation will be found to be in every respect unrivalled, and the arrangement will be carried on in a manner which will leave nothing to be desired.

M. SILVER Proprietor,
117, GOWER STREET, W.C.

Out-door orders personally attended to as heretofore.

N.B.—PLEASE SEND ALL ORDERS DIRECT.

*** The above Rooms may be had for PUBLIC or PRIVATE MEETINGS. Terms moderate

By order of Mortgagee.—Freehold in Tottenham Court Road.—Let on Lease expiring in 1886, at £210 per annum, with reversion to the full rental at the termination thereof.

MESSRS. E. and H. LUMLEY will SELL by AUCTION, at the Mart, E.C., on TUESDAY NEXT, Nov. 27, at 2 o'clock, the FREEHOLD BUSINESS PREMISES No. 16, Tottenham Court Road (a few doors from Oxford Street), covering a large piece of ground, let under old leases at £210 per annum, but worth considerably more; that of the shop and ground floor expires in 1887, so that in three years a higher rent may be obtained. Printed particulars and conditions of sale may be had of G. A. Colman, Esq., Solicitor, 29, Argyll Street, Regent Street; and of Lumleys, Land Agents and Auctioneers, 22, St. James's Street, S.W.

Onslow Gardens, South Kensington.—The Ground Lease, with possession, of one of the best houses in this fashionable locality, in the vicinity of many places of aristocratic resort, on the east side, enjoying the benefit of the large and pleasant gardens and lawn tennis courts private to the houses on this side. It contains on the ground floor, portico approach, outer and inner halls, excellent dining room, breakfast room or library, and charming morning room; on the first floor (approached by stone staircase with pretty alcove), handsome double drawing room; on the second floor, spacious bed room, a smaller ditto, and a dressing room with fitted bath; on the third and top floors, seven good bed rooms, with fitted bath room; excellent basement offices, &c.; capital stabling, consisting of two stalls, with double coach house, and rooms over. The residence is in excellent order and decorated condition, and is fit for immediate occupation.

MESSRS. E. and H. LUMLEY will SELL by AUCTION, at the Mart, City, E.C., on TUESDAY, Dec. 18th next, at 2 (unless previously disposed of), the GROUND LEASE, with possession, of the comfortable and elegant RESIDENCE, No. 64, Onslow Gardens, South Kensington, with capital stabling close by (No. 13 in Cranley Mews). Particulars and conditions of sale to be had of Messrs. Walters, Deverell & Co., Solicitors, 9, New Square, Lincoln's Inn; and of Lumleys, Land Agents and Auctioneers, St. James's Street. Note.—The elegant and appropriate contents may be purchased if desired.

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TO be SOLD one of the largest and best HOUSES in PETHERTON ROAD, Highbury New Park, containing 4 reception rooms, 8 bed rooms, fitted bath room, capital domestic offices, and the very superior high-class furniture, recently supplied. Apply to H. Lazarus and Son, 287, Old Street, E.C.

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CHARMING VILLAS, built in Queen Anne style, with red bricks, Corshill stone dressings and balconies over bay windows, each containing 3 reception rooms, 4 bed rooms, dressing room, bath room, fitted with hot and cold water, kitchen and offices, having the latest sanitary arrangements. Rent £60 per annum. Price £775, at a ground rent of £7. For further particulars apply to S. Barnett, 34, Brondesbury Road, Kilburn, N.W.

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By PERMISSION the Rev. Dr. ADLER, KOSHER POTTED BEEF and POULTRY; pplied—suitable for persons going abroad or travelling in the country—in 1 lb. tins at 1s. 6d. per tin.

Smoked Salmon, Dutch Herrings, English and Dutch Cucumbers and Spanish Olives packed and warranted to keep in any climate.

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LARGE STOCK OF GEMS AND FANCY RINGS, BRACELETS, NECKLETS, &C.

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"READ"—Sufferers from Cough and Bronchitis, the following letter from the Rev. Horace Roberts, D.D.: "Dear Sir.—A few years ago I addressed a letter to you in commendation of your famous old cough remedy, and having since known its efficacy as superior to any other preparation, I consider it to be merely a public duty to certify, as the experience of my own family and friends, to the value of the Balsam of Aniseed as the cheapest and best remedy for coughs and colds—Yours faithfully, H. ROBERTS, Olney, Bucks.—To Mr. Thos. Powell, Albion Place, Blackfriars Road, London.

POWELL'S BALSAM OF ANISEED.—The high character of this old medicine as a sure remedy for PULMONARY and BRONCHIAL DISORDERS is repeatedly confirmed by the gratifying letters the proprietors receive from those who have experienced its great worth.

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See above Trade Mark on every Bottle, and insist on having.

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The Cheapest Mart for Silks in the World.

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Coloured Satins, splendid qualities, in a few colours, 1s. 6¾d., worth 2s. 6d. Rich Duchesse Satins, 22 inches wide, in new shades, 2s. 6½d., 2s. 11½d., and 3s. 11½d., worth double.
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Velveteens, the best value sold anywhere. Blacks in 75 qualities, from 1s. 0¾d. up to 4s. 9d. Colours, in the newest shades, fast pile, 1s. 11½d., 2s. 11½d. and 3s. 11½d.
Silk Velvets, Plain and Brocaded. Plushes, &c., at wonderfully low prices.
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NOTES OF THE WEEK.

The announcement that Mr. Serjeant Simon, M.P., is progressing favourably after his very severe illness will have been received with feelings of sincere satisfaction by the entire community. The honourable and learned gentleman is deeply and deservedly respected by his coreligionists, both for his considerable attainments and for his earnest devotion, now a matter of many years' standing, to the cause of Jews and Judaism. Whenever the rights of his brethren have been imperilled, either at home or abroad, Serjeant Simon has promptly used the opportunity afforded him by his place in the House of Commons to defend those rights with that enthusiasm and that eloquence for which he is distinguished. Nor is he held in respect by the members of his immediate community only. It is but a few days ago that Lord Derby, addressing a deputation who had waited on him on matters connected with Jamaica, sympathetically referred to the absence of Mr. Serjeant Simon, and expressed his appreciation of the learned gentleman's acquaintance with the subject which was then under consideration. A large section of the general public will heartily join with the Jewish community in the hope that Mr. Simon may be speedily be restored to perfect health.

A significant advertisement, which we regret to publish, appears in our columns this week. The Wardens of the Western Synagogue give notice that the series of sermons announced in our issue of the 9th is withdrawn. This withdrawal will, of course, include the sermon by the Rev. Prof. D. W. Marks. There are several of the most able and trusted of our public men—whose influence over communal affairs is paramount—who hold a very strong opinion that it is not by mere personal courtesies that the unfortunate schism of forty years ago will be effectually healed. On the contrary, they believe that the process will be delayed. It is urged that instead of mere personal courtesies which have, it is alleged, but little permanent effect, the good offices of the influential men amongst us should be exercised in bringing into closer official connection the congregations themselves, such as the representation of the Berkeley Street Synagogue at the Burial Society of the United Synagogue, a slender thread at present, but which may be hereafter succeeded by a three-fold cord. We were in hopes—and we believe the bulk of the community share in the opinion—that both courses could be advantageously followed concurrently, with advantage to the highest interests of the community and without detriment, necessarily, to any of the authorities or institutions concerned.

The letter of the Lord Mayor in which he withdrew his permission for Herr Stöcker to address a public meeting at the Mansion House, is not the only rebuff which that Jew-hater has lately received. Another blow has been inflicted on him, which to some extent is even greater than the rebuke he received at the hands of Lord Mayor Fowler, for it has been dealt at home, by no less a personage than the Prussian Minister of Public Worship. A vacancy having been created in the Supreme Ecclesiastical Council, it was expected that the seat would be offered to Herr Stöcker, who is in high favour at Court, the Crown Prince and Princess, of course, excepted. To the great disappointment of his friends, Stöcker was not recommended for the vacancy by the Minister for Public Worship. To minimise the significance of this defeat, the Stöcker party allege that his non-appointment must be regarded as a demonstration on the part of Herr Von Gessler against the Orthodox clergy; but as the Minister is known to sympathise personally with their opinions, his antipathy to Herr Stöcker can only be considered as a protest against the anti-Semitic agitation.

Apart from the fury into which the German anti-Semites have been lashed in consequence of the indignity, as they consider it, to which Herr Stöcker has been subjected both at home and abroad, our antagonists have been still further enraged by the election of Professor Ladenburg, a Jew, who has earned considerable reputation as a chemist, as Rector of the University of Kiel. This is not the first time that a Jew has received this coveted honour, another German coreligionist, Dr. Behrend, having obtained a similar appointment at the University of Greifswald nearly two years ago. On that occasion the anti-Semites made strenuous exertions, happily without success, to induce the Prussian Minister of Public Worship to withhold his ratification of the appointment. As the same Minister is still in office, and as he has refused to confer a post in his patronage on Herr Stöcker on account of his anti-Jewish proclivities, there is no reason to doubt that His Excellency will give his formal sanction to the election of Prof. Ladenburg at Kiel.

Another notorious anti-Semite, who has done so much to countenance and spread the false "blood accusation," against the Jews, Dr. Rohling of Prague, is also meeting with his deserts, the Austrian Government having suspended him from his Professorship at the local German University. It will be remembered that in consequence of the scandal occasioned by his anti-Jewish pamphlets, the Minister of Public Instruction recently desired the Senate of the University to order a disciplinary inquiry into Rohling's conduct. The Senate placed the matter in the hands of a special committee, consisting of three professors, who have advised that there is no ground for inquiry as suggested by the Minister, especially as in their opinion, Rohling gave expression to his views within legal bounds, according to the right accorded by the Constitution to every citizen of the State. The committee also, to some extent, attempted to justify Rohling's last pamphlet which they declared was his defence against the attack made on his "Talmud jude." This, however, is not the case. The decision of the committee justifies the doubt we threw on the value of their appointment when we observed (in our issue of the 26th ult.), "it is questionable whether they" (the three professors) "will be firm enough to incriminate a powerful colleague." The Senate, having adopted the report of the committee, informed the Minister of Public Instruction that while disapproving in principle of Dr. Rohling's proceedings, they did not deem it advisable to step between him and the Government, by whom any action that might be necessary should be taken. The supension of Professor Rohling is probably intended as the first reply of the Government to the Senate's letter.

The Lord Mayor has given another example of his admirable good sense in refusing to make a parade of Sunday attendance upon public worship. The civic dignitaries are accustomed to drive to church in their carriages, with gorgeously attired retainers. It is an old custom, but more honoured in the breach than in the observance. Alderman Fowler justly regards the extra labour to man and beast involved in the ceremonial as a desecration of the Sabbath. In this he entirely agrees with the practice of the modern Jews as well as with the direct commands of the Decalogue. He will, therefore, merely walk to church and give a liberal donation at the offertory. While we applaud this resolution on the part of Alderman Fowler, we can feel for the perplexities of a Jewish Sheriff. He does not want to fail in marks of respect to the Established Church, and yet he cannot but feel that his best kindnesss to Christian servants is to allow them to rest on their Sabbath.

The St. John's Wood Synagogue has now to be added to the congregations that are not content with the present system of making offerings during the Reading of the Law. At a meeting of the Board of Management held on Sunday last it was decided to ascertain the views of the seatholders on the subject in a similar manner to that adopted by the New West End Synagogue, where, with the permission of the Council of the United Synagogue, the ordinary offerings during the Reading of the Law have been replaced by fixed annual contributions which are announced in the synagogue on Passover and Tabernacles. This plan has been adopted tentatively for one year to ascertain its effect upon the financial position of the synagogue. It is understood that the Scheme has been much more successful than its advocates anticipated. Several other synagogues in the Union are desirous of trying the experiment.

In adopting a scheme for granting certificates or diplomas to the students of Jews' College, the Council has at last taken a step which has often been advocated in the columns of this journal. The certificates, which are to be of three different grades corresponding to the proficiency of the student, will only be granted after examination. They will testify, likewise, to both the theological and the secular knowledge of the holders, inasmuch as only those students will be admitted to the theological examination for any given certificate who have passed one of the specified examinations at some recognised University. Possession of the highest diploma will place the student in a position to obtain from the Chief Rabbi התורת הוראה—permission, that is, to assume the title and functions of Rabbi. Seeing that the holders of this diploma must, according to the scheme, have already qualified as Graduates of a University, a congregation, in electing a minister from among them, will be certain of choosing a man thoroughly competent in respect both of religious and secular knowledge to fill the position.

The Council of Jews' College may thus be said to have placed the coping-stone on the edifice which, with much care and anxiety, they have so admirably reconstructed with n the last few years. If the institution still continues to be only partially recognised by the community, it will assuredly not be the fault of the Council or the students. The community will now have the very best guarantee that in choosing students of the College as their ministers they are choosing men of undoubted ability. It is impossible for congregations to go wrong henceforth—at any rate in the matter of intellectual attainments—in the choice of their religious guides. To be sure, something besides intellectual attainments are required to make up the full equipment of a minister. A kindly, sympathetic heart, as well as a richly stored mind; tact, good address, urbanity, earnestness—a score of excellencies of various kinds—all this is needed in addition to mere book-learning. But this no college can give, nor can its existence be established by any examination save that which is imposed by actual ministerial work. The successful minister is born, not made. All that a training college can do is to see that its students are possessors of that knowledge without which even the born minister cannot succeed. And it is just this which the Council of Jews' College has shown that it is doing, by the important decision it has recently taken.

It is the plain duty of the community to support the action of the Council by giving full value to the diplomas which are to be granted to the students. However well ministerial aspirants may be trained, their training will be labour lost if no practical recognition of its efficiency is manifested by those for whose benefit it is ultimately intended. There seems to be an idea abroad that the students of Jews College are taught for their own advantage. The fact is that they are taught so that the community may have properly qualified men to minister to them. The students, of course, benefit by the good education they receive, but were it not for the far larger and higher results that are contemplated, there would be no such thing as Jews' College. We are almost ashamed to insist upon this elementary truth; but with recent examples of communal forgetfulness of the claims of the College to moral support before our eyes, the reminder cannot be superfluous. The certificates to be granted by the Council will have a real value; and it is for the community to show practical recognition of their value by giving the preference to those who hold them, in competitions for ministerial office.

The Rev. Henry Wace has been appointed Principal of King's College,

London. As the collaborator with Dr. Smith in the Dictionary of Christian Antiquities, Mr. Wace must de known to many of our readers. He has also private Jewish friends and admirers, who will hear with pleasure that he has succeeded to this important educational position. The college has done useful work, and reared many Jewish pupils, although its constitution is, unfortunately, not altogether free from sectarian bias.

"A Jewish Mother," whose letter we published last week, not unreasonably complains of the want of a cheap Hebrew and English Prayer-Book. She finds it, she says, a heavy burden to provide her large family of young children—who, like most children, have destructive habits which are no respecters of even sacred books—with an adequate supply of this necessary work. Who will redress this grievance? It is no imaginary one. Prayer-books wholly in Hebrew may be bought for a few pence; but to buy an edition in both Hebrew and English involves a much larger expenditure. There is really no reason why this should be so. The price charged for Hebrew Prayer-books with an English translation is largely out of proportion to the cost of production. If it be said that the smallness of the demand is the cause of the high price, the reply is that if the price were lowered the demand would increase. We believe that the publication of a cheap Hebrew and English Prayer-Book would pay.

CORRESPONDENCE.

THE LORD MAYOR.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—Our present Chief Magistrate, whose personal popularity is due in a great measure to his frankness and candour in dealing with both public and private business, has earned a still further claim upon the sympathies of our coreligionists by his action and admirably worded letter in connection with that misguided gentleman, Herr Stöcker.

Some recognition of this would, I think, be grateful on our part. The Lord Mayor on Thursday called attention to the numerous claims at this season of the year on the poor boxes of the City Police Courts and to the insufficiency of the funds there at his disposal. I have to-day sent a donation in aid of those funds and as a token of gratitude for the action taken by him in connection with the above incident. I invite others to do the same, and I am sure that the Lord Mayor will greatly appreciate this mode of testifying our approval (if, indeed, approval be needed) of his conduct, and we shall thereby also enable a large body of deserving persons materially to participate in the benefit of our sentiments.

Yours obediently, H. MONTAGU.

31, Queen's Gardens, W.: 19th November, 1883.

DWELLINGS FOR THE INDUSTRIOUS POOR IN THE EAST END OF LONDON—THE BEST MEANS OF COMMEMORATING THE ADVENT OF THE 100TH YEAR OF SIR MOSES MONTEFIORE BART.'S AGE.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—The housing of the poor is now the question paramount in the public mind, and late enough in this century has it become so, as owing to infamous neglect, a state of things exists that makes it absolutely necessary to immediately remedy the crying evil, which is perfectly easy partly by State aid at a maximum interest of 3 per cent, and partly by private contributions. Lord Salisbury's recent admirable article has made a profound sensation owing to the practicability of the scheme; and it is a great pity this distinguished statesman did not commence operations at once by asking one thousand people amongst his political followers like myself to each contribute one hundred pounds.

I have no doubt whatever as to the best form of commemoration, and therefore point out the "breakers ahead," which threaten to wreck this plan. Weeks ago I spoke to several influential coreligionists on the subject, and they were of opinion that they ought to ascertain the amount likely to be raised before determining in what manner it was to be expended. This is a great mistake. I know for a fact that a distinguished statesman when asked to be on the Committee, after paying a just tribute to Sir Moses, asked this very pertinent question before giving his decision. With me it is a question of contributing a few pounds or one hundred, and I believe also with others the same feeling exists. I would suggest that half the rooms should be occupied by Jews and half by those of other religious denominations, and that the Peabody Rents in Whitecross Street, which contain 843 responsible tenants comprising about 4,000 people, should be taken as models for the above scheme. Four rooms cost 7s. 3d. to 7s. 6d. a week; three rooms, 5s. 9d. to 6s. 6d.; two rooms, 4s. 3d. to 5s. 3d. per week. There are Peabody blocks in Shadwell, Chelsea, Islington, Spitalfields, Bermondsey, Westminster, Old Pye Street, Orchard Street, Blackfriars Road, Stamford Street, Southwark Street, Pimlico, Whitechapel, Bedfordbury, Great Wild Street and Whitecross Street. In these we have a total of 3,533 separate dwellings, occupied by 14,604 persons.

I warmly advocated this plan 12 months ago when a scheme (which is now consigned to the tomb of the Capulets) was originated to sell the Bevis Marks Synagogue and freehold property to build warehouses. I warmly opposed the sale, except to build houses for the poor instead of the latter.

Yours obediently, H. GUEDALLA.

18th November.

SIR MOSES MONTEFIORE AND THE HOMES OF THE POOR.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—The question of the form which the proposed memorial of Sir Moses Montefiore's approaching centenary shall assume is becoming a topic of interesting discussion.

As one who has enjoyed the privilege of the revered baronet's friendship for nearly 40 years, may I be indulged with space for a few remarks upon the subject.

In the first place, I think all will agree that the memorial should be of a useful and enduring character. The aim of the committee, I venture to think, should be to fix upon something which should reflect, as faithfully as possible, the life and labours of him whom all delight to honour. Those who have studied his remarkable career, will have observed that his philanthropic efforts have ever been distinguished by their broad and unsectarian character. In his various missions, he has uniformly endeavoured to secure the greatest happiness of the largest number. In his appeals on behalf of his own coreligionists he has never failed to include communities of other denominations who might be suffering from persecution or disabilities. I venture to think, therefore, that no object would be a worthy or adequate monument of the life-work which it is desired to perpetuate, or would obtain any large measure of support from without the Jewish body unless it appealed to the deepest and broadest sympathies of society.

If then, the movement is to be conceived in the spirit I have indicated, we have not far to look for a suitable object. Sir Moses Montefiore is, to all intents and purposes, a Londoner; he is a householder of the metropolis; the greater portion of his active life has been passed there—he filled the post of Sheriff—is Deputy-Lieutenant of the City, and is identified with many of its principal commercial, educational, and charitable institutions. Under these circumstances, he is known to entertain a deep and abiding interest in the welfare of the capital, and of its inhabitants. If there be one class more than another for whom he has a fatherly regard it is the poor, whom he has ever so devotedly served. The "Bitter Cry of Outcast London" which paints in such vivid, but truthful colours the appalling condition of tens of thousands of London poor has pierced the heart of the nation. I happen to know, Sir, from private letters addressed to a friend who had written on the subject in a daily paper, that the sickening details disclosed by the Congregational Union in the pamphlet referred to, so far from presenting an exaggerated account, has really understated the extent of the evil; incidents too revolting for publication are given in these letters, with the names and addresses of the wretched beings to whom they relate.

Let then the proposed memorial be dedicated, as the nucleus of a National Fund, for the erection of wholesome dwellings for the most abject class of the London poor. The action which the Marquis of Salisbury will probably initiate next Session will doubtless lead to State intervention and State aid. Let the trustees of the proposed memorial be empowered to co-operate with any organisation provided by the State, and with public bodies and individuals who may engage in the work. If such a scheme were presented to the public, £100,000 or more would doubtless be subscribed. Such a fund would form no inconsiderable nucleus of this great national undertaking. It would constitute a prompt and graceful response to the "Bitter Cry of Outcast London," and a worthy monument to the distinguished philanthropist whose career it is desired to perpetuate. Above all things, it should be declared, as a fundamental provision of the Deed of Endowment, that with this work shall ever be associated the name of Sir Moses Montefiore, the great Jewish philanthropist, the fine old English gentleman, who has devoted the best years of a long and eventful life to the amelioration of the condition of suffering humanity.

Yours obediently, LEWIS EMANUEL.

Savile Club, November 18th, 1883.

P.S.—It cannot fail to add weight to my suggestion to state that having mentioned the idea to the Rev. Dr. Hermann Adler, he warmly approved the proposal, and advocated it in an eloquent sermon delivered yesterday at the Bayswater Synagogue.

COMMUNAL UNITY.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—It would seem that a mutual understanding between the different sections of our community is still far off. By the desire of the Chief Rabbi, the Committee of the St. Alban's Place Congregation have, as I understand, felt themselves bound to withdraw their invitation to the Rev. Professor Marks to preach in their synagogue. This decision of Dr. Adler's must be very painful to those who are anxious to promote the unity of English Judaism. It is true that the Committee of the St. Alban's Place Synagogue ought to have consulted Dr. Adler before they issued the invitation, but its present revocation can nevertheless, only be regarded as a proof of the continued hostility in head-quarters towards the Berkeley Street Congregation. Now it is obvious to many people that a complete fusion of the two divisions in the community can only be effected by the Reform Party abandoning the distinctive principles which at present both necessitate and justify its separate existence. It is also obvious that the orthodox majority would only consent to an amalgamation by which it would receive everything and yield nothing. But there is surely a union higher than a mere absorption of the less into the greater. There is much common ground on which the two parties can meet, and this ground is essentially Jewish. In this higher union the two sections would mutually understand and sympathise with each other. Each would greatly care for its own especial characteristics, and yet would fully recognise the larger ties which bound it to the other. Orthodox ministers would preach in Reform synagogues, and Reform ministers would be heard in orthodox pulpits. Such sermons would naturally avoid controversial issues, but the range of their subjects would not be narrow. An intelligent sympathy would thus take the place of misapprehension and distrust. The coming of this happy time has been considerably delayed by the ruling of the Chief Rabbi.

Yours obediently, ANTHOS.

November 19th, 1883.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—The recent announcement made in your journal that the Rev. Professor Marks had accepted an invitation to preach in the Western Synagogue seems to have met with cordial approval from most judicially-minded persons. It will, therefore, occasion your readers no small amount of astonishment to hear that after the satisfaction which has been so generally expressed, the project has fallen through. The reason assigned for its collapse is that a communication has been received by the Executive of the Western Synagogue from the Chief Rabbi which prevents their having the proposed series of sermons. This does not, however, represent all the circumstances of the case, which are as follows: An emissary from the Chief Rabbi waited on Professor Marks to induce him to recant the promise he had made in reply to the invitation. As Mr. Marks absolutely refused this extraordinary request, recourse was had to the authorities of the Western Synagogue, with such result as now appears.

The whole proceeding is so remarkable that comment is almost unnecessary. Still, I cannot refrain from adverting to some of the more obvious consequences which must result from this high-handed procedure. It is a very questionable advantage which the Chief Rabbi can hope to reap from his inhibition. Many years ago the harsh course pursued by the Orthodox party on the death of the late Benjamin Elkin was the means of swelling, to a considerable extent, the members of the West London Synagogue of British Jews. I think it not improbable that a similar result may

flow from this act of narrow-mindedness. If Professor Marks be a popular preacher, and the rising generation, who desire to hear him in their own synagogues, are debarred from this privilege, it is not a forced inference that they may overcome this disability by attaching themselves to the Reform body. And even if he be not a popular preacher, such a proceeding can only tend to increase his importance in public estimation.

Indeed, this act is totally at variance with the spirit of these times, and offers a marked contrast to the really earnest desire which the West London Synagogue has shown of late to draw nearer to the rest of the community. This desire has been manifested *inter alia* by the subvention lately made to the Burial Society of the United Synagogue; by the congratulatory address offered to Sir Moses Montefiore, whose opposition to the West London Synagogue has always been so bitter, and by its acceptance of the Chief Rabbi's prayer for the Jews of Russia, which the Portuguese congregation studiously ignored. In the face of these facts, it is idle to say, as one often hears said, that the primary bar to the affiliation of the synagogues is the spirit of exclusiveness which dominates the counsels of Berkeley Street. The truth of the matter is that the Reform section, as the injured party, has at all times shown itself ready to forgive and forget the hostile treatment it has experienced from the parent body. But those who committed the injury can never forgive. Such is the teaching of all history.

Is there such an abundance of preachers among us, I would ask, or is their general ability of so high an order as to warrant this exclusion?

Lately, the Board of Deputies invited the West London Synagogue to join their body, but I do not think it likely, in view of what has now occurred, that the seceders would associate themselves with a Board placed under ecclesiastical authorities who use their power in so haughty a manner. In short, this step, the most foolhardy taken by the ecclesiatical authorities since 1841, can have but one issue. It will indefinitely postpone the re-union of the two sections, which many people so earnestly desired, and which only a few days ago seemed so near of accomplishment.

Yours obediently, AN ENGLISH JEW.

November 20th, 1883.

INDUSTRIAL SCHOOLS.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—When, in my former letter, I deprecated any undue sentimentality in considering the above subject, I was fully prepared for some such arguments as those used by Mr. Sydney. It is an unpleasant subject, no doubt, certainly a painful one, but, for all that, one deserving calm discussion, for hide it how we will, a juvenile criminal class exists in our midst, and I am sorry to say when we have a Jewish industrial school, *not a Reformatory* (the two are wholly distinct, both in their results and working) there will be no lack of inmates.

I am afraid with all his well-known practical views of communal matters, Mr. Sydney has not given the subject of my letter the attention which I humbly suggest it deserves, or he would not have fallen into the error of confounding reformatories with industrial schools, nor yet have jumped to the conclusion that the number of Jewish lads who render themselves liable to be sent to the latter class institution is so limited. Let him stop the first boy he sees in the plight of "Harris Lewis;" he need not go far for that; question him, follow him to his home, note his surroundings and comparisons, and then judge for himself. Or pay a visit to the fruit wharves, fish and vegetable markets, or other places of the kind wherever there is bustle and confusion of business; pilfering is there carried on by Jewish children to an extent that would surprise him.

It is a great pity that Mr. Sydney should misapply the assertion I made as to the hopelessness, and surroundings of a Jewish lad when an inmate of an ordinary reformatory, by propounding another question as to the advisability of establishing an asylum on the same principles amongst us. If his idea of rescuing Jewish boys from degradation is by perpetuating the hopelessness and foul surroundings of their daily life, certainly it is not mine, nor is it that of those who, in good time, will act with me. The object of establishing a Jewish industrial school is, for the future to guard our waifs and strays from the brutal contamination of being placed in a reformatory with 200 or more of the most depraved of youthful criminals, and learning crimes, of which Jewish lads can have no conception, for even amongst the lowest and most disreputable of our race, sheer brutality, I put it in the mildest possible way, is but little known. As to the necessity of an industrial school, we were glad and deemed it a great boon to be able to place very many children in the St. Pa l's School, when, thanks to Mr. Scrutton, it was open to us.

Mr ydney, again quoting from my letter, enquires, no doubt, as a good joke, is it certain that a Jewish boy placed in a Jewish industrial school would be brought up in the faith of his fathers, and be taught a useful handicraft? He surely must mean this as a joke; he then proceeds to say that, religion notwithstanding, if malefactors of different degrees of crime herd together, they will become worse criminals, but who is speaking of malefactors of different degrees of crime! We are pleading for children of tender years, children of our own race, whom we hope to rescue from any degrees of crime. I expected better things from a gentleman of Mr. Sydney's acumen. Surely he should know that there can be no herding of malefactors of different degrees of crime in an industrial school, which is only open to receive children on their first conviction; if he does not, I beg to refer him to the Industrial School Act, clauses 14 to 17 inclusive.

Mr. Sydney propounds yet another question in suggesting the wisdom of sending boys on first convictions to one of our existing in-titutions. Will he kindly inform me which one? Certainly he cannot mean the asylum at Lower Norwood, for it is notorious that the authorities there distinctly decline to admit the children of convicted parents. They could not possibly be expected to receive convicted children; or, perhaps, he imagines that our Sephardic brethren will help us in the difficulty, or, perhaps, Mr. Sydney would wish us to shirk the responsibility and the subject altogether. For the meantime what is to become of our unpleasant little friends, Harris Lewis and his like? Will Mr. Sidney with his practical views of communal matters kindly answer this.

Yours obediently, HONORARY VISITOR.

November 14th, 1883.

WEST HAM CEMETERY.—To the Editor of the *Jewish Chronicle*.—Sir,—The letter from Mr. Michael Joseph in your last week's issue, complaining about the non-attendance of officials at the Cemetery on the 28th ult., is so worded that the public must infer that I, too, was conspicuous by my absence on that day; but as in fact I was at my post as usual, and rendered all the assistance that lay in my power, you will, I hope, have the kindness to insert this in your next issue, and so remove the unfavourable impression which, I am sure, Mr. Joseph never intended to create.—Yours obediently, M. BARNETT, West Ham Cemetery.

DR. HERMANN ADLER ON THE BITTER CRY OF OUTCAST LONDON.

The Rev. Dr. H. Adler, preaching at the Bayswater Synagogue on Saturday last, took as his text the first verse of the Haphtorah, "Now there cried a certain woman of the wives of the sons of the prophets." He proposed, however, dealing not with that certain woman of Palestine, but with the thousands and thousands of men and women of outcast London, whose bitter cry went up to all who had hearts to feel and brains to think. He then detailed the leading facts which had been recently pressed upon our attention, and which exposed the heart-breaking misery, the heart-sickening immorality in which masses of the London poor were doomed to live. Nor can we flatter ourselves, the preacher continued, that this portraiture is altogether inapplicable to our own poor. Happily our working classes are spared the wretchedness and crime caused by drink. Fortunately, we hear but rarely of a daughter of Israel given to a sinful life. Yet a great part of the sad story recited in the pamphlet named, as to the condition of the abject poor, applies to the majority of our working classes. Close around the Jews' Free School, and for a mile or two beyond, between Commercial Road and Whitechapel, and especially in the purlieus of Brick Lane, there are alleys, lanes, and courts, unwholesome beyond description, in which are situated the broken down and patched up tenements which constitute the homes of our labouring poor. Homes! What a satire on that sacred word! They are the dens, too often the graves and tombs, of our poor. For what can be the result of huddling together in rooms destitute of every convenience and comfort, but dirt, degradation, disease, debility, aye, even death? To us, also, there comes the cry of many a woman, whose husband is not dead, but who has deserted her, crying because tyrants worse than any creditor are coming to take her sons for bondmen—bondmen to irreligion, vice, and hopeless pauperism. Dr. Adler then referred to the system of home visitation which was being organised by warm-hearted lady members of the community, and wished them God-speed on their errand of mercy. You will agree, the preacher continued, that a state of things has been revealed by the picture of Outcast London, which must not be allowed to go on unchecked. The cry of the prophet, "Bring the poor that are cast out to a house," must be heard. It is true, much has been done by private philanthropy, something through the action of Parliament for the erection of suitable dwellings for artizans. Many fever-breeding rookeries have been removed and proper habitations built upon the site. But, as has been pointed out by Lord Salisbury in his article in the *National Review*, the erection of model lodging-houses and the Artizans' Dwellings Act have not touched the evil. The rent of these rooms is far beyond the means of the abject poor. They have only been driven to crowd more closely together in the few stifling places still left to them. Could we not be the first in the endeavour to cope with the mighty problem, to house the abject poor? Many excellent methods are being proposed for commemorating the centenary of Sir Moses Montefiore. It has been suggested that a fund should be formed for meeting the spiritual destitution in the provinces. Full well I know how many a small congregation, many a struggling school, languishes for the lack of material help. But should we not in this instance think beyond our own requirements? A Free Public Library in the East of London would be an immense boon, shedding sweetness and light upon the lives of the poor toilers. But should we be quite justified in ministering to the recreation of the brain ere the most imperious physical wants have been provided for? The enlargement of hospitals and the establishment of Homes for Convalescents are beyond all praise. But would it not be better to seek to prevent the disease and debility which medical charities are intended to heal? I regretfully admit, that with our most earnest efforts we can but touch the fringe of the gigantic evil which has been exposed. Should we on that account hold back? Should we not endeavour to prove that we are worthy descendants of Abraham, the hospitable, and that the example of the philanthropist whom we seek to honour has not been lost upon us, by being the first to give evidence that we have not hearkened with hearts unmoved to the bitter cry of Outcast London?

LIVERPOOL.—With reference to the proposed abolition of offerings at the synagogue of the Liverpool Old Hebrew Congregation, it appears that the arrangements have not yet been definitely completed. At a Special General Meeting of the Free Members of the Congregation, held on Sunday the 4th inst., Mr. George S. Yates, Senior Warden, in the Chair, it was unanimously resolved: "That in the opinion of this meeting it is desirable to abolish the announcement of monetary offerings in the synagogue." It was further unanimously resolved: "That an appeal be made to every seatholder in the synagogue for donations in lieu of ordinary offerings." In conformity with these resolutions, a circular has been issued to the members enquiring what sum they would be willing to contribute annually if "offerings" be abolished. The seat-rent and donations contributed by members of the synagogue and strangers will be annually printed and circulated with the Congregational Balance-sheet. To enable the Executive to carry out the proposed scheme, it will be necessary to obtain promises of annual support to the minimum sum of £400. Should promises to a satisfactory amount be received, it is proposed to introduce the new system tentatively for a period of two years, commencing 1st May, 1884.

MANCHESTER.—The Annual Meeting of the Manchester "Talmud Torah" Society was held on Sunday last at the School, Winter Street, Cheetham, Mr. M. Steinart, President, in the Chair. Mr. Moritz Abramowitz read the First Annual Report and Balance-sheet, which, after an animated discussion, were adopted. In the report the Committee mention that the "Institution has been established to provide a sound Hebrew education for those children of the Jewish poor who are unable to provide themselves with private teachers, and are, therefore, gratuitously taught, daily after school hours, and on Sabbath and Sundays. The number of boys admitted at the opening of this institution was 18, and this number has gradually increased to 45. The one room used at the commencement was found entirely inadequate, and a whole house has been converted into 'dormitories' (*sic*) three separate classes being formed under the superintendence of three teachers. The Committee are pleased to report that the health of the children has been excellent, and on several occasions bread and milk were supplied. The children are examined every week by the Rev. S. Cohen, Rev. M. Dalgutski, and Mr. E. Jacobs, to whom their best thanks are due; and also to Mrs. Rosenthal, Swan Street, and Mr. P. Hart, Oldham Street, for their kindness in presenting several parcels of clothing, which were distributed amongst the boys." The balance-sheet showed that the receipts from all sources amounted to £10 19s. 3d., and the expenses to £75 2s. 8d., leaving a balance of £5 16s. 7d. The meeting closed with the usual vote of thanks to the officers for their services during the past year.

PENNY DINNERS.—We are requested to mention that owing to the large increase in the number of poor children who apply at the Penny Dinners, it has become imperative to double the number of distributions. It is feared that unless further funds are forthcoming, it will be impossible to give each child more than one dinner per week.

WE are informed that a second edition of Mr. C. K. Salaman's "Jews as they are" will be published during the forthcoming winter, and that the work has met with remarkable favour from Christian readers.

"THERE IS UNQUESTIONABLY" no better remedy in the whole world for all cough and throat troubles than KEATING'S LOZENGES—any medical man will assure you of this fact. Relief is speedy; they contain no strong acting, but only simple drugs; the most delicate can take them. Sold everywhere in 13½d. tins.—[ADVT.]

HOLLOWAY'S PILLS.—Nervousness and want of Energy.—When first the nerves feel unstrung and listlessness supplants energy, it is the right time to take some alteratives as Holloway's Pills to prevent disorder running into disease. These excellent Pills correct all irregularities and weaknesses. They act so kindly, yet so energetically on the functions of digestion and assimilation, that the whole body is revived, the blood is rendered richer and purer, the muscles become firmer and stronger, and the nervous and absorbent systems are invigorated. These Pills are suitable for all classes and all ages. They have a most marvellous effect on persons who are out of condition; they soon rectify whatever is in fault, restore strength to the body and confidence to the mind.—[ADVT.]

THE TRUTH ABOUT THE ALLEGED ANTI-JEWISH STRIKE AT LEICESTER.

Mr. Israel Hart, High Bailiff of Leicester and President of the Leicester Hebrew Congregation writes to us: Respecting the alleged "anti-Jewish" strike in the boot and shoe trade here, I write to say the matter has unfortunately been greatly exaggerated. From enquiries that I have made, I have learned that it is simply an ordinary trade dispute. The alleged intimidation would have occurred in the case of non-Jews. The facts are, a small firm of shoe manufacturers were anxious to get their work done at lower prices than the scale accepted and agreed upon by employers and workmen; and there were both Christians as well as the two Jewish workmen that had taken out work at the reduced prices. The Trades' Unionists are under the impression that these employers have broken faith with them. I am assured from the officials of the Trades Union that they were not actuated by any ill feeling, nor was there any persecuting spirit directed against the Jewish workmen. Such a suggestion, they say, is a fabrication. The best understanding has existed and does exist amongst Christians of all classes towards the Jews. I can only regret that so much publicity should have been given to such an inconsiderable and trifling affair.

THE BISHOP OF LIVERPOOL AND THE ANTI-SEMITIC MOVEMENT.

The Bishop of Liverpool (who presided at a meeting held at the Mildmay Conference Hall, in connection with the Luther Commemoration, at which Herr Stöcker was one of the speakers) has written to a correspondent: "I have not the smallest sympathy with the anti-Semitic movement, and I cannot understand it. To me it appears the greatest blot on the German character. A crusade against a people "who are beloved for the Father's sake," and to whom belong so many promises, and a crusade carried on by professed Christians, is to me perfectly unintelligible."

HERR STÖCKER'S LECTURE AT ST. STEPHEN'S CLUB.

Viscount Folkestone, Chairman of the St. Stephen's Club, writes: "In reference to the paragraphs which have appeared in the papers, stating that Herr Stöcker had given a lecture at the St. Stephen's Club (and in one of the papers it is stated by permission of the Club), I am desired by the Committee to state they much regret to find it correct that the lecture was given in the Club; that it was given without their knowledge or sanction: and that had any application been made for Herr Stöcker to give such lecture, it would have been unhesitatingly refused. A special meeting of the Committee has just been held to inquire into the circumstances under which the lecture was given, and the member of the Committee who was alone responsible for it has in consequence resigned."

The Rev. Dr. G. R. Badenoch writes: "Permit me to say that the meeting to which Lord Folkestone refers was got up on the spur of the moment. I regret extremely that I should have been the cause of so much irritation." Dr. Badenoch is the member of the Committee who invited Herr Stöcker to the Club. He has since tendered his resignation as a member of the Committee, and the resignation was accepted at a special meeting of the Club held on Monday last.

HERR STÖCKER.—In what is evidently an "expanded" telegram, the New York *World* of the 9th styles Herr Stöcker "chaplain to the Lord Mayor."

PHILANTHROPIC SOCIETY.—The Committee of the Philanthropic Society for the Relief of Distressed Jewish Widows, have issued an appeal. The society is at present relieving 39 widows, each receiving £13 per annum for life. For the election now pending vacancies have been declared for four pensioners: there are, already, 25 deserving applications, so that, at least, 21 will have to be refused. The amount of relief afforded exceeds £500 per annum, and the expenses including Collector's commission, stationery, and all other charges do not exceed £22 per annum, the secretarial duties being performed gratuitously by a member of the committee.

TRADESMEN'S BENEVOLENT SOCIETY.—The Committee of this Society have secured the Princess's Theatre for their annual benefit (on the 17th and 18th inst.), which is one of the principal sources of the charity's income. The Society has voted tickets to the value of £10 10s. for the relief of the sufferers by the recent calamitous fire at Haggerston, and has previously made grants of its relief tickets to the Board of Guardians and the Soup Kitchen.

MARRIAGE PORTION SOCIETY.—A meeting of this Society was held on Tuesday last, at 49, Mansell Street, under the presidency of Mr. C. Wollrauch. The financial statement submitted to the meeting was of a satisfactory character. A vacancy was declared for one couple to receive the benefits of the Society.

THE SCHARF FAMILY.—The whereabouts of Moritz Scharf (of Tisza-Eszlar notoriety) and his parents, which gave rise to considerable speculation, have at length been conclusively ascertained. Shortly after the termination of the trial at Nyiregyhaza it was announced by the daily press that the Scharfs had proceeded to Amsterdam, where the father and son had obtained employment in a large industrial establishment. Subsequently the Austrian papers contradicted this statement, and averred that the family had settled in an Austrian town. The first announcement, however, turns out to be the correct one, as the *Israelit* publishes a letter from a correspondent in Amsterdam, who describes an interview he had a fortnight ago with the Scharfs, as also with Wollner (another of the accused of Tisza-Eszlar). The family are in distressed circumstances, but since the end of October Moritz Scharf has found employment, in which he shows considerable willingness and aptitude.

THE LATE "WONDER WORKING RABBI."—An extraordinary outrage, which has caused the utmost indignation among Jews and Christians alike, is reported to have been committed on the corpse of the late "Wonder Working Rabbi" of Sadagora. Recently the body of the Rabbi was found lying disinterred in the Jewish cemetery, divested even of its shroud. Various rumours are in circulation with regard to the perpetrators, but in spite of the investigations set on foot by the authorities the mystery has not been cleared up. Although the deceased Rabbi was enormously wealthy, it is not believed that theft was the motive for the profanation of the dead, as it is well known that the "Old Believers" among the Jews are only interred in a shroud.

MR. BENJAMIN CORRÉ passed the recent B.A. examination at the University of London.

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BOARD OF DEPUTIES.

The first ordinary meeting of the Board of Deputies since the recess was held on Wednesday last at the Vestry-room of the Spanish and Portuguese Synagogue, Bevis Marks. There were present: Mr. JOSEPH SEBAG, Vice-President, in the Chair; Sir Julian Goldsmid, Bart.; Dr. M. Clifford; Messrs. S. V. Abraham, D. L. Alexander, B. Birnbaum, G. Brandon, B. L. Cohen, J. A. Cohen, Lewis Davis, S. Ezekiel, P. Falk, E. A. Franklin, H. Harris, C. Q. Henriques, L. Hyams, M. Jaffé, A. Levy, G. Lindo, J. Lyons, S. Montagu, H. Nathan, J. Polack, A. Salomon, S. Schloss, H. Solomon.

The return of Mr. Benjamin Louis Cohen as a Deputy for the Bayswater Synagogue in the place of Mr. L. B. Abrahams, B.A., resigned, was submitted.

The CHAIRMAN, in welcoming Mr. B. L. Cohen as a member of the Board, expressed the gratification of that body at seeing him in their midst, and he reminded Mr. Cohen of the circumstance that his father had been an active member, and his grandfather for many years the Honorary Secretary, of the Board.

Mr. B. L. COHEN thanked the Board for the cordial welcome he had received at the hands of the Chairman and his fellow-members, and expressed the hope that he might be enabled to render useful services whilst he had a seat at the Board.

A letter was read from the United Synagogue, inviting the co-operation of the Board of Deputies in the movement for commemorating the centenary of Sir Moses Montefiore. After a brief discussion as to the number of gentlemen to be appointed by the Board as its representatives on the proposed Commemoration Committee, the Board elected a Committee of five members, consisting of the President (Mr. Arthur Cohen, Q.C., M.P.), Vice-President (Mr. Joseph Sebag), and Treasurer (Mr. Henry Harris) Mr. S. Montagu, and Mr. Henry Solomon.

The SOLICITOR AND SECRETARY reported the appointment of the following gentlemen to act as Secretaries for Marriage Registration Purposes: the Rev. M. Rosenstein for the St. John's Wood Synagogue; the Rev. Solomon Jacobs for the Newcastle-upon-Tyne Congregation: Mr. Barrett Samuel for the Leicester Congregation, and Mr. Adolph Alexander for the Hanley Congregation.

Letters were submitted from the Congregations at Brisbane (Western Australia) and Otago and Wellington (New Zealand) relative to the notification which had been made to them, in common with other colonial congregations, that under the new constitution they had now the right to send representatives to the Board. The Wellington Congregation stated that they did not wish at present to be represented at the Board. The secretaries of the other two congregations wrote that the subject would be submitted at the next meeting of the members of the respective bodies.

The half-yearly balance-sheet was read and adopted. The expenditure was £188 7s. 7d., which was covered by the contributions from the synagogues represented at the Board.

Letters (which have already been published in this journal) were read from the Science and Art Department at South Kensington, and from the Secretary of the Cambridge University Local Examinations, with regard to an application to the Board that special provision should be made for the examination of Jewish candidates when the public examinations were held on the Jewish Sabbaths and Holydays.

The Solicitor and Secretary was directed to reply to the authorities at South Kensington, suggesting a modification of the conditions required for the special examination of Jewish students.

A letter was read from the Spanish and Portuguese Congregation in Manchester, asking whether the Board intended to recognise the action of the Lord Mayor with regard to his recent correspondence on the subject of Herr Stöcker.

It was resolved to reply that the Board did not deem it necessary to take any action in the matter.

A report was read from the Council of Administration of the Morocco Relief Fund, describing its work during the past year in subventioning Jewish schools at Mogador and Tangier (the grant to the School at Tetuan being in abeyance until the appointment of an English teacher). The sums voted to these schools were provided from the interest accruing from the invested balance of the fund raised several years ago by the Board of Deputies on the occasion of a famine.

The consideration of the report, and of the question of the relations of the Council of Administration to the Board of Deputies, was adjourned to the next meeting.

The meeting terminated with a vote of thanks to the Chair.

PARIS.—Last week there died at Paris the Rev. J. H. Levin, Preacher of the Polish Congregation in that city. The funeral, which took place on Friday last, was attended by a large concourse of persons. Amongst those who followed the remains to the cemetery were the Grand Rabbis of France and Paris, both of whom delivered impressive orations at the grave, as did also the well-known Hebraist, M. E. Roller. This gentleman is designated as the successor to the late Rabbi, especially on account of his proficiency in the Hebrew language.

MOROCCO.—The Sultan of Morocco has recently sent to the Jewish community of Fez the sum of 1,000 francs in order to defray the expenses of exhuming the remains in the ancient Jewish cemetery at Fez, which the Sultan has destined for his own use. This cemetery contains graves dating six centuries back. The removal of remains from a burial ground is an act of sacrilege contrary to the laws of the Koran.

A JEWISH CENTENARIAN IN GERMANY.—At the present time when the completion of the 99th year of Sir Moses Montefiore's age is attracting universal attention, it may not be out of place to mention that at Bielefeld there resides a Jewish gentleman, Herr Marcus Jordan, who on the 5th inst. entered on his 106th year. Apart from his extreme age, his remarkable physical and mental activity excite the utmost astonishment. He still takes a regular daily walk of some duration, in the course of which the little man with the long white beard is the observed of all observers, and when reading he is able to dispense with the use of spectacles.

THE "JERUSALEM ARTICHOKE."—What is the real meaning of the word "Jerusalem" in the term "Jerusalem artichoke?" It is generally taken to be a corruption of the Italian *girasole*, which means a "sun-flower," for the plant is a native not of Palestine, but of Brazil. Mr. H. N. Ellacombe writes to the *St. James's Gazette* to protest against this derivation, which he describes as "a clever modern guess, which has been accepted on no good authority." He urges that earlier writers, such as Bacon, speak of "artichokes of Jerusalem;" that the plant was not introduced into England, viâ Italy; that the plant seldom flowers, and that when it does it is very unlike the sun-flower; and that the plant is not and never has been called *girasole* in Italy. He further adds that in the sixteenth and seventeenth centuries the name "Jerusalem" was given to many plants, as the Jerusalem cowslip, the Jerusalem sage, the oak of Jerusalem, the Jerusalem thorn, and so forth. This was not intended to imply that the plant came from Palestine, but that it was an exotic, and that the real native country was unknown. There was probably an underlying idea that the plant was Eastern, and a wish to give it a name denoting excellence.

AT the distribution of prizes of Trinity College on Wednesday, the 14th inst., Miss Rebecca Rachel Lorie was awarded the second prize.

THROAT IRRITATION AND COUGH.—Soreness and dryness, tickling and irritation, inducing cough and affecting the voice. For these symptoms use Epps's Glycerine Jujubes. In contact with the glands at the moment they are excited by the act of sucking, the Glycerine in these agreeable confections becomes actively healing. Sold only in boxes, 7½d.; tins, 1s. 1½d., labelled "JAMES EPPS & Co., Homœopathic Chemists, London." A letter received: "Gentlemen,—It may, perhaps, interest you to know the after an extended trial, I have found your Glycerine Jujubes of considerable benefit (with or without medical treatment) in almost all forms of throat disease. They soften and clear the voice—Yours faithfully, GORDON HOLMES, M.D., Senior Physician to the Municipal Throat & Ear Infirmary."

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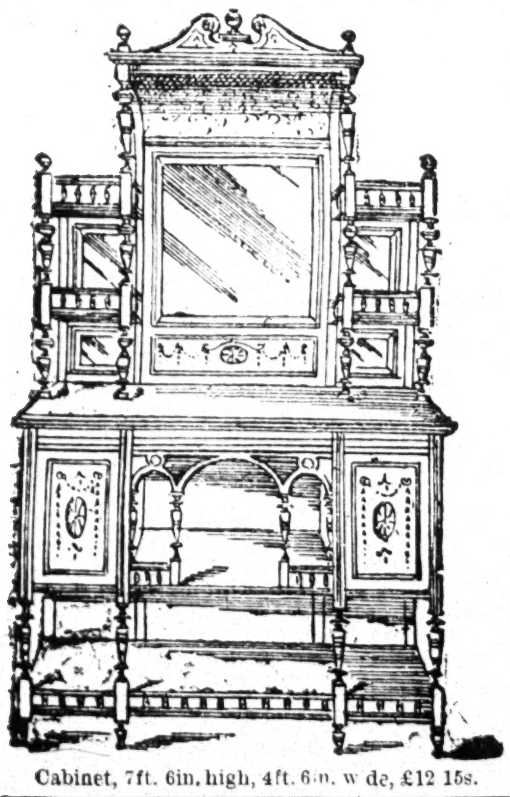

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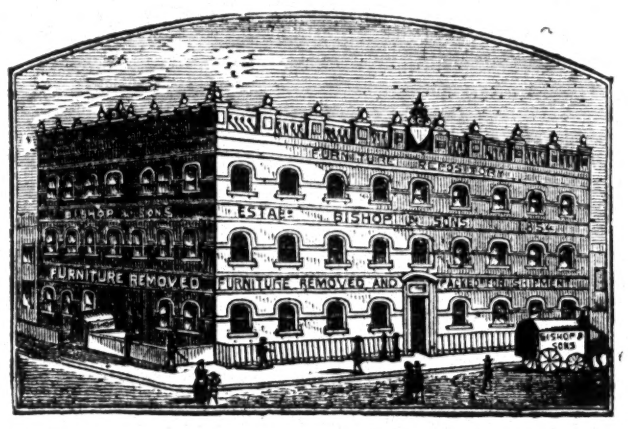

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CALENDAR FOR THE WEEK.

Day of Week.	Day of Hebrew Month.	Day of Civil Month.		Portion.	Haphtorah
Friday	Hesvan 23	Nov. 23	Sabbath commences 3·30	חי שרה Gen. xxiii. 1 to xxv. 18.	I. Kings i. 1-31.
Saturday	24	24	Sabbath terminates 4·46		
Sunday	25	25			
Monday	26	26	תענית שני תניינא		
Tuesday	27	27			
Wednesday	28	28			
Thursday	29	29			

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MEMORABILIA OF MEETINGS FOR THE WEEK.

SATURDAY, NOV. 24.
"Montefiore" Literary and Art Society, Opening Night of the Session.
SUNDAY, NOV. 25.
Widows' Home Asylum, Election, at the Asylum, Well Street, Hackney, 1.
"Montefiore" Literary and Art Society, Council Meeting, 7.
MONDAY, NOV. 26.
Sir Moses Montefiore Centennial Committee, Meeting at the Cannon Street Hotel, 5.
Soup Kitchen for Jewish Poor, General Meeting, at 13, Devonshire Square, Bishopsgate, 6.
TUESDAY, NOV. 27.
Jews' Hospital and Orphan Asylum, Meeting of the House Committee, at the Institution, Lower Norwood, 2·30.
WEDNESDAY, NOV. 28.
United Synagogue, Burial Sub-Committee, at the Great Synagogue, 5·30.
Jews' Hospital and Orphan Asylum, General Committee Meeting, at Central Synagogue Chambers, 8.

The Jewish Chronicle.
LONDON: FRIDAY, NOVEMBER 23, 1883—5644.

HERR STÖCKER'S PARTHIAN SHAFT.

HERR STÖCKER has revealed the cloven foot at last. Simple-minded Englishmen, unaware of the Berlin Court Preacher's antecedents, may perhaps have imagined that in him they were entertaining a mild, guileless pastor who had made a journey from the Fatherland for the sole purpose of doing honour to the memory of LUTHER. Even they must be disillusioned by this time. Herr STÖCKER, threatened with a withdrawal of the permission to use the Mansion House, was the meekest and the most innocent of lambs. He enter upon matters of controversy! He attack the Jews! The mere idea was preposterous. Who, not knowing the man and the bitter feeling he has stirred up not only in Germany, but in other parts of Europe as well, could doubt the peacefulness of his disposition and his motives? Possibly there were some who thought that hard measure had been meted out to him by the LORD MAYOR, and that it was a little unfair to give him the Mansion House, and then, "like a naughty man's plaything," as the children say, to take it away from him. To be sure, matters were somewhat embroiled at the Memorial Hall. It is true he was not allowed to speak at the second meeting held at that place. But that was all owing to those dangerous socialists who would overturn everything—even Herr STÖCKER himself, if they could only get at him. But he was gentle and saint-like throughout. Whatever disturbances took place were not of his making, but the doing of his communist opponents.

It is a pity Herr STÖCKER has not gone back to Germany without seeking to alter this impression. The treatment he has met with in London might have given him the opportunity of posing as a martyr. But he has allowed his true character and aims to leak out, and unfortunately has spoiled everything. No one, even the most unsophisticated, can be in any doubt as to what manner of man he is, after reading the confession which he was tempted to make to a select circle last Saturday. The ruling passion has been too strong for him. Hatred of the Jew, which had so long been seething like a hidden volcano beneath that placid exterior, has at last burst forth with characteristic violence, and the remarkable speech delivered to forty gentlemen at St. Stephen's Club is the result. It is characteristic that the privilege of using the St. Stephen's Club was obtained by the same suppression of facts which nearly succeeded in gaining this guileless man the use of the Mansion House to advertise himself. Lord Fitzhardinge writes to the *Times* that the Committee of the Club regretted to find the lecture had been given there; that "it was given without their knowledge or sanction; and that had any application been made by Herr STÖCKER to give such lecture it would have been refused." Lecturing at a Conservative Club, Herr STÖCKER thought it well to accuse the Jews of being Radicals. This amusing piece of time-servingness gave the *Daily News* and other Liberal organs the opportunity of pointing out that the Jews in England are more often accused of being Conservatives.

We must confess that Herr STÖCKER has disappointed us. We though he was a brave man. He has shown himself to be a man of a different stamp. If he could not suppress his anti-Semitic views during his sojourn on our shores, he would, we should have thought, have given them really public expression. If his long pent-up emotions really proved too much for him, we should have expected that the Memorial Hall, where he was in the presence of both friend and foe, would have been the place he would chose for unbosoming himself. To our astonishment he elects to perform the operation at "a private meeting" at a club-house, where he can declaim against Jewish wickedness with as much safety as from his pulpit in Berlin. Certainly this is not the STÖCKER of our imagination. He would never have skulked in the "tapestry room" of a club, and hurled his poisoned arrows from that secure hiding-place. He would have come forth into the open, and fought it out manfully. But after all, this cowardice is quite of a piece with the rest of the man's character. He would not argue with the Socialists at the Memorial Hall, though he protested he was ready to do so. And what can really be expected of an agitator who makes it almost the business of his life to excite one section of his countrymen against another, and this, too, in the name of Christianity? Can it be wondered at that, with objects so discreditable, he should descend to undignified methods of carrying them out? We shall be greatly mistaken if this last movement of the enemy does not completely fill the measure of discredit which, in the opinion of observing men, both at home and abroad, he has heaped upon his own head. After Saturday's explosion no one can fail to regard the notorious Jew-baiter's principles and the methods he selects for expounding them, with the contempt they deserve.

It is needless to say that Herr STÖCKER's performances at the St. Stephen's Club was marked by that inaccuracy as to facts without which the professional Judeophob could not ply his trade. The Jews were charged with having deceived the LORD MAYOR by representing Herr STÖCKER as being connected with the Anti-Semitic Committee. What was really urged upon the LORD MAYOR's attention was that Herr STÖCKER was one of the leaders of the anti-Semites in Berlin, and that the Mansion House ought not to be made the vantage-ground from which to deliver attacks upon the Jews. That both contentions were strictly correct Herr STÖCKER did his best to affirm by the bitterness of the diatribes in which he indulged at the St. Stephen's Club. The well-known stock of anti-Semitic accusations were brought out once more, in the hope that these false and venomous statements uttered, though they were

in the privacy of a club-room, would, through the press, instil their poison into the minds of Englishmen generally. We have no fear that any such thing will happen. The best refutation of Herr Stöcker's allegations is to be found in the conduct of English Jews themselves. If, as we are sure, the English conscience will acquit our brethren of the monstrous charge of being the Machiavellian authors of commercial ruin and the enemies of Christianity, which he prefers against them, his assertions may safely be left to contradict themselves. We have never approved of laboured refutations of such charges. We have always thought that the best way for Jews to meet them was to make silent appeal from the traducers to their own lives. The imaginary Jew of the anti-Semite vanishes like the phantom it is when it is confronted with the Jew of real life. With Englishman, at any rate, the truth will prevail. Actuated by that love of fair-play which eminently characterises them, the people of this country may be trusted to do justice as between the Jew and his unscrupulous foes. The English public knows what value is to be placed on the calumnies of Herr Stöcker and his friends, and what credence is to be attached to their protestations of guilelessness. It has been long since abundantly clear that to create an anti-Jewish agitation in this country is an impossibility. Mr. Goldwin Smith made the attempt and, despite his literary skill and force, signally failed. And now Herr Stöcker, the redoubtable leader of the Berlin Crusade, has tried his hand at it with the same result. If he thought that his English campaign against the Jews would have been a mere promenade, and that he had but to open his mouth in order to win thousands of adherents, he must have discovered his mistake by this time. He may say with Cæsar that he came and saw, but there the quotation must end. Englishmen are not to be conquered by such as he. We may be content to leave our case in the hands of our countrymen. While English justice and clear-sightedness continue to exist, there is little need for us to take up the cudgels in our own behalf. We can afford to leave all such accusations as those of Herr Stöcker to the refutation which facts, appealing to fair and judicial minds, will supply. To manifest undue sensitiveness under such charges is both superfluous and unwise.

As for Herr Stöcker, he has harmed nobody but himself by his recent exploit. People who know anything at all of the movement he is leading in Germany will appraise at its true worth the sincerity of the man who, though he was the organiser of the petition to Prince Bismarck, which prayed for the exclusion of foreign Jews from Berlin, yet dares to affirm that he does not seek to deprive the Jews of political rights. Englishmen, who have no love for subtleties, will not be induced by such quibbles to ignore Herr Stöcker's real character, or to overlook the dangerous, nay cruel, nature of his aims. We shall be surprised if the public of this country will not have felt something akin to disgust at discovering that a minister of religion can not only stand up and cast opprobrium on any body of his fellow-men, but defend such a step on the ground of Christianity. It may please Herr Stöcker to pretend that, in hounding on some of his countrymen to bitter warfare against the Jews, he is animated by pure Christian feeling. His coreligionists will not merely differ from him, but will justly resent such a representation as a libel on their religion. Herr Stöcker would have been better advised had he meekly accepted the rebuff administered to him by the Lord Mayor, and returned home without attempting to deal with those debateable topics which he averred it was his intention to eschew. His Parthian shaft has hit no one but himself, and has destroyed the last vestige of his claim to the serious attention of thoughtful and justice-loving men.

We regret to state that in consequence of ill-health the Rev. B. H. Ascher the Rabbi of the Burial Society of the United Synagogue, has resigned his office which he has held for upwards of forty years.

City Liberal Club.—We observe the names of Messrs. Maurice Beddington, Samuel Montagu, and Lewis Emanuel on the Political Council of the City Liberal Club.

Cologne.—Mr. F. H. Cowen's "Scandinavian" symphony was performed the other week at Cologne under the personal direction of the composer. The work was splendidly played, and, according to the opinion of local musicians, it was the greatest success achieved there by a symphony for a long time past.

In a recent issue a correspondent suggested the placing of suitable seats in the Jewish cemeteries. The suggestion has been adopted by the Committee of the Burial Society of the United Synagogue, and three garden seats have been placed in each of the cemeteries at Willesden and West Ham.

On Sunday night Mr. Lewis Isaacs, for upwards of 20 years beadle of the Great Synagogue, died at his house adjoining the synagogue.

Mr. Philip Vallentine, of Huntley Street, has manufactured a handsome and tastefully designed canopy for Mrs. Jacob Elias Sassoon, of Bombay, by whom it is to be presented to the Elihu Synagogue in that city, erected by her husband in memory of his mother. The material of the canopy, which when in use is to be supported by four massive brass poles, is a rich velvet. In the centre is a Hebrew inscription (containing the name of the donor and other particulars) encircling a beautifully worked and gold-embroidered bridal wreath. At each corner is a lover's knot in white velvet and gold, and running round the canopy are several well-known quotations in Hebrew from the wedding service.

Jews' Hospital and Orphan Asylum.—On Saturday evening last the children of this Institution had a treat provided for them by Mrs. Samuel, of 3, Kensington Park Gardens, on the occasion of her son Herbert's Bar Mitzvah.—On the occasion of Sir Moses Montefiore's birthday, telegrams of congratulation were sent to him by the children and the Head Master and staff.

SIR MOSES MONTEFIORE.

THE CITY ADDRESS.

[BY OUR REPORTER.]

[BY TELEGRAPH.]

RAMSGATE, THURSDAY.

A deputation representing the Court of Common Council of the City of London arrived at Ramsgate this morning from London to present the address voted to Sir Moses Montefiore at a meeting of the Court held on the 1st inst. The deputation (which left Holborn Viaduct Station by the 10·5 train) consisted of Mr. G. Loveridge, Chairman of the General Purposes Committee (mover of the address); Mr. Alderman Isaacs (seconder); Mr. Alderman Nottage; Messrs. J. W. Goodinge, G. E. Wood, H. Mead, J. Surr, O. H. Davis, Deputy Atkins, W. Blankley, Deputy Nind, W. Harvest, H. B. Marshall, G. Manners, J. Finlay, I. Robins, J. Wick, G. C. Edwards, W. Courtney, E. D. Rogers, and the Town Clerk Sir John B. Monckton. On receiving an official intimation that the Deputation would wait upon him, Sir Moses invited the following of his relatives to meet the representatives of the Common Council: Mr. Arthur Cohen, Q.C., M.P., Mr. Joseph Sebag and his son, Mr. Arthur Montefiore Sebag, Mr. H. Guedalla, Mr. John Samuel and Miss Lucy Cohen. The members of the Deputation having been introduced to the venerable Baronet, were most cordially received by Sir Moses.

Mr. Loveridge, taking the hand of Sir Moses and kissing it, said he respectfully saluted the hand that had conveyed blessings and comfort to many destitute and impoverished peoples. Among the recollections of his life none would be more pleasing than the moment when it occurred to him to place on the agenda paper a resolution, which was received with acclamation by the Court of Common Council; and in the name of every member of the Corporation of the City of London he ventured to tender to Sir Moses that tribute of respect and esteem, and wished for him all the blessings, peace, and happiness that he would wish for himself. He then presented the Address.

Following this ceremony, there was presented the Address from the Merchant Taylor's Company (a report of which follows). The two Deputations then retired, after Sir Moses had shaken hands with all present. The venerable baronet previously explained that the gold chain on the table had been presented to him during his year of office as Sheriff. Another presentation to which Sir Moses with pride directed attention was that from the Fishmongers' Company, and he also mentioned how pleased he was to receive the passes for the South Eastern and Metropolitan Railways from Sir Edward Watkin. He thanked God he had lived to see so many great improvements in the world.

Mr. Joseph Sebag afterwards invited the company, in Sir Moses's name to luncheon.

Mr. Arthur Cohen, Q.C., M.P., a nephew of Sir Moses, presided.

The "Health of Sir Moses" was drunk with great enthusiasm, and on behalf of his venerable uncle, Mr. Joseph Sebag returned thanks.

Mr. A. Cohen, Q.C., M.P., in proposing the toast of the "Corporation of London," after some introductory remarks, said, the Corporation had always championed the cause of civil and religious liberty, and in darker hours, when more august assemblies had given way, had remained staunch and firm. He could not forget that he was speaking in a room not far from Sir Moses Montefiore, whom, of all their coreligionists, was most dear to them, and who had always been the champion of civil and religious liberty. They all knew that a strong feeling had been excited against the Jews, that an attempt had been made to asperse them, and that they had been cruelly treated in other countries. What had been done that day, would not only gratify Sir Moses but would do good to the Jewish community in all parts of the world, for rarely had the Corporation of London rendered the same compliment to any other individual. This was a fitting answer to the statement that Jews could not be good citizens, and were not worthy of the esteem of their fellow-men, and Sir Moses Montefiore and all Jews in the world thanked the Corporation of the City of London for what they had done that day. (Cheers.)

Alderman Nottage said he had much pleasure in responding to the toast of the "Corporation of the City of London," for he felt confident that every word that Mr. Cohen, in his eloquent speech, had said in their praise was true. The Corporation had been the champions of religious and civil liberty in the past, and he hoped they would be in the future; they delighted to have the opportunity of doing honor to such a man as Sir Moses Montefiore, who had made himself known throughout the length and breadth of the land by his boundless philanthropy.

Mr. Loveridge, in proposing a vote of thanks to Mr. Cohen (the Chairman) said he little thought when he moved the resolution at the Common Council for the presentation of an Address to Sir Moses Montefiore, that he should receive the number of letters he had, reciprocating his views in every respect. He had received an anonymous letter on the subject, and the writer said that his remarks would be re-echoed throughout the whole of the world. He was very pleased to think that they should have assembled to pay a deserved honour to the worthy patriarch Sir Moses Montefiore, and the Corporation of the City of London felt it was only an act of justice and recognition of his many acts of kindness. Of all the pleasurable days of their lives that would ever be a red letter day, and if they ever had to prepare any almanack for themselves, he was sure they would put by the side of November 22nd, "Visited Sir Moses Montefiore."

The company then broke up and after again visiting and shaking hands with Sir Moses took their departure for London.

The Address was handsomely illuminated on vellum by Messrs. Blades, East, and Blades, and enclosed in an elegant frame. In the centre of the upper border are the full arms and supporters specially granted by her Majesty to Sir Moses Montefiore, with arms of the mover, Mr. Loveridge, and the seconder, Mr. Alderman Isaacs, in the right and left corners, angels and cherubim with harps surmounting the middle portion. The Jewish and Christian years, 5644 and 1883, appear encircled with rays on each side of the arms. In the side borders are highly-finished vignette views, in water colours, of modern Jerusalem and Damascus. At the lower part are the City arms, with those of the Sheriffs on either side. The whole is surrounded by an elaborate border, containing twelve scrolls bearing the names of the chief places visited by the Venerable Baronet

on his errands of mercy. The following is the text of the address:

KNIGHT MAYOR
5644 1883

A Common Council holden in the Chamber of the Guildhall of
the City of London,
on Thursday, the First Day of November, 1883.
RESOLVED UNANIMOUSLY:
That upon the occasion of his entering upon the
ONE HUNDREDTH YEAR OF HIS AGE,
This Court offers its sincere and hearty congratulations to
SIR MOSES MONTEFIORE, BARONET,
Who so long ago as 1837
filled the important office of
SHERIFF OF LONDON AND MIDDLESEX,
and hopefully trusts he may be spared to continue
those good and charitable works that have
caused his name to be venerated
throughout the world.

MONCKTON.

THE MERCHANT TAYLORS' COMPANY.

Yesterday (Thursday) the Master of the Merchant Taylors' Company (Mr. James Graves), and the Clerk (Mr. Francis G. Faithfull, M.A.), presented to Sir Moses Montefiore the following Address which was beautifully engrossed and illuminated on vellum:—

TO SIR MOSES HAIM MONTEFIORE, BART.

We, the Master, Wardens, and Court of Assistants of the Worshipful Company of Merchant Taylors, of the fraternity of Saint John the Baptist, in the City of London, desire to approach you with the sincere expression of our fraternal esteem and regard, and to offer our respectful and cordial congratulations upon the occasion of your entrance upon the hundredth year of your life. As a Liveryman of our Guild, during the last forty-five years, we are aware that you have always evinced a more than ordinary interest in the affairs of our ancient Company and its Schools. So long ago as the year 1838, you gave a sum of money to found a medal for annual competition in Hebrew—in our London School. The hope of winning the "Montefiore Medal" has stimulated our scholars to attain proficiency in that language, and the result has been that most of the Hebrew prizes at the Universities are won by Merchant Taylor boys. In 1849, through your munificence an annual prize for Classics was founded at Great Crosby School, Lancashire, of which the Company are Governors, and Classics now form so important an element in the course of education in this school that during the current year two of its scholars have gained open exhibitions of £50 year at Brazenose College, Oxford.

We believe that it will gratify you to learn that at our Court held here on the 25th October last, it was resolved, in commemoration of the ninety-ninth anniversary of your birthday, and of the respect in which you are held amongst us, to invest £500 out of the corporate cash in consols, and to devote the annual interest thereof to purchase books to be awarded by the Company as a "Montefiore Prize" to the winner of your medal for proficiency in Hebrew at Merchant Taylor' School in London.

Sealed with the common seal of the Merchant Taylors' Company on this fifteenth day of November, One thousand eight hundred and eighty-three, in the presence of

JAMES GRAVES, Master.

Wardens:

O. H. DAVIS, | RICHARD WHITTINGTON.
L. J. BEAZLEY, | E. NASH.

FRANCIS G. FAITHFULL, Clerk.

Mr. JAS. GRAVES in presenting the address, said: It is an honour and pleasure to me to attend here to-day to present you with an address of congratulation unanimously accorded to you. In so doing, I feel that I may add on behalf of our ancient guild, of which you are such a higaly esteemed member and brother, that we hope that God Almighty may bless you for the remainder of your days.

Sir MOSES MONTEFIORE, in replying, said he recollected brightly the occasion upon which he addressed the Merchant Taylors' Company when they conferred on him the honour of making him a member, and he wished he could read to them what he said then. He trusted that it would always be remembered in their schools that whatever creed they might belong to, they were the children of one God and worshipped the same Creator.

THE CENTENNIAL COMMITTEE.

As announced in our issue of the 9th, a preliminary meeting will be held on Monday next, 26th inst., at the Cannon Street Hotel, to consider the best means of commemorating the advent of the 100th year of Sir Moses Montefiore. The meeting will be attended by the honorary officers of the United Synagogue, one of the Wardens of each of the London synagogues; representatives of the Board of Deputies, the Anglo-Jewish Association, and of the Ramsgate Committee. Sir N. M. de Rothschild, Bart., M.P., will, no doubt, preside.

PARIS.

M. S. H. Goldschmidt, President of the Central Committee of the Alliance Israélite Universelle, sent to Sir Moses Montefiore, on behalf of that body, a telegram, of which the following is a translation: "The Alliance Israélite Universelle sends its sincere congratulations and its best wishes to the illustrious and indefatigable champion of the rights of Jews."

BERLIN.

The President of the Committeee of the Deutsch-Israelitisches Gemeindebund (Confederation of German Jewish Congregations) sent on the 1st inst. to Sir Moses Montefiore an address of congratulation, in which they assured him that his name would for ever be a watchword in the struggle for religious liberty, for toleration, and for peace on earth. They compared him to the prophet Moses, inasmuch as "his eye had not dimmed, nor his natural force abated."

HAMBURG.

The Board of Management of the German Jewish community in Hamburg, sent two congratulatory addresses to Sir Moses Montefiore, one being in German and the other in Hebrew. Both documents were encased in a handsome red plush portfolio, ornamented on each side with a coat of arms tastefully mounted in silver. The right side bore the escutcheon of Sir Moses Montefiore, the other that of the Jewish community in Hamburg.

HOLLAND.

The Central Committee at Amsterdam of the Society for the Promotion of Culture among the Jews in Holland has elected Sir Moses Montefiore an Honorary Member of that Society in recognition of his eminent and lifelong services to improve the condition of his coreligionists. An address in the Dutch language, announcing his appointment, together with a copy of the laws of the Society, were sent to East Cliff Lodge on the 5th inst.

A preliminary meeting, attended by a large number of the leading Jewish residents in the Hague, was held in that city on the 12th inst., for the purpose of considering the proposal to raise, on the part of the Jews in Holland, a testimonial to Sir Moses Montefiore in commemoration of his centenary. A provisional committee was appointed and was charged to enter into communication with the principal Jewish congregations in the kingdom with the view of furthering the plan.

NAPLES.

The Administration and the Chief Rabbi, Professor Salomone Debenedette, of the Jewish community in Naples, have forwarded on behalf of their constituents an address of congratulation to Sir Moses Montefiore on the occasion of his entry into his hundredth year. The address, which was written in the Italian language, contains affectionate expressions of veneration for the aged baronet, and fervent prayers to the God of the patriarchs and of the arch-prophet Moses, whose name the centenarian bears, for the prolongation of his precious life. The document was artistically ornamented by the distinguished painter Signor Albanese, and recorded the dates of the journeys undertaken by the venerable universal philanthropist on behalf of justice, charity, and religious toleration.

GIBRALTAR.

The 8th inst. was kept as a general holiday by the Jewish community of Gibraltar, and business was entirely suspended. A subscription was raised, and the money divided amongst the Catholic, Protestant, and Jewish poor. A special service was held at the synagogue which was decorated with flowers. The synagogue was quite crowded with ladies and gentlemen. The children of the Hebrew Poor Schools sang Psalm cxviii., and the Ark having been opened by the President of the congregation, Mr. Y. Bergel, the Chief Rabbi, the Rev. Samuel Lasry, explained in a brief address the object of the celebration, and recited a Hebrew poem in honour of the venerable baronet. The Rev. David Aflalo said the *Meshabirach*, after which, the pupils of the school sang a Hebrew poem composed by the teacher, Mr. Simon Janosh. The Rev. Jacob Benzaquen offered up the usual Prayer for the Royal Family and the Governor of Gibraltar, Sir John Adye. The service concluded with the singing of Psalm lxxi. A subscription was raised in aid of the school, amounting to 99 dollars, corresponding to the number of years Sir Moses had just completed. One of the principal items in the special service was the singing of the "Song of Moses," which is described in the local press as a "Te Deum."

SOUTHAMPTON.

At a special meeting of the members of the Southampton Congregation held on the 8th inst., it was unanimously resolved that a letter of congratulation be sent to Sir Moses Montefiore. On Sabbath last, the Rev. I. Simon delivered a sermon on the life of Sir Moses, comparing his life in many ways with that of Abraham, and taking as his text Gen. xviii., 19.

CANTERBURY.

On Tuesday the 6th, a special service was held in the Canterbury Synagogue, the foundation stone of which was laid by Sir Moses. After the usual afternoon service, the Rev. A. Rosenberg delivered a sermon which was followed by a special prayer. The usual *Meshabirach* was read and the whole congregation offered donations. The service concluded with the Prayer for the Royal Family.

JEWS' COLLEGE.—At a meeting of the Council of Jews' College, held on Thursday evening, the 15th (the first meeting since the recess) it was unanimously resolved to forward an address of congratulation to Sir Moses Montefiore, who has been a Vice-President of the College since its establishment, and who presided at the first meeting held to take steps to found the institution.

HULL.—At the monthly meeting of the Hull Hebrew Board of Guardians, held on the 4th, the following resolution was passed and a copy forwarded to Sir Moses Montefiore: "The Hull Hebrew Board of Guardians beg to offer their respectful and sincere congratulations to Sir Moses Montefiore, Bart., on his entering his 100th year, and devoutly pray that the Almighty may continue His blessings and grant him life and health."

GERMAN SYNAGOGUE.—The German Synagogue have forwarded an address of congratulation to Sir Moses Montefiore.

WE warn our readers against unauthorised collections in aid of a "Sir Moses Montefiore Centennial Testimonial Fund."

DEATHS OF JEWISH FINANCIERS.

Within the last fortnight death has carried off three well-known Jewish financiers, two of them French, the other Dutch.

M. Armand Heine, who died at his château of Beychevel, near Bordeaux was one of the greatest financiers of his time. He was the son of a wealthy Bordeaux merchant, by whom he was sent at an early age to Hamburg to be educated there for a mercantile career under the auspices of his uncle, a rich banker. Having displayed considerable financial talent, he was entrusted with the founding of a branch house in New Orleans, where, together with his brother, M. M. Heine, he amassed a large fortune. Heine Brothers were the first to export cotton direct to Northern Germany and Russia, and during the Crimean War they contracted for the provisioning of the French army. After the termination of the Civil War in America they wound up their house in New Orleans, and on their return to Paris, they entered the great banking house of Fould & Co. In due time they became the sole proprietors of that vast concern, and M. Armand Heine was thus enabled to carry on those extensive operations for which he has become so famous. He was a cousin of the celebrated poet Heinrich Heine.

The other French banker whose death is announced, is M. Antoine Kœnigswarter, formerly head of the house bearing that name in Paris, where he died. Unlike M. Heine, he took an active part in Jewish affairs, and was a representative for Oran (Algeria), on the Central Jewish Consistory of France.

On Monday the 12th inst., there died at Amsterdam at the age of 75, Heer Leo Lipmann, one of the heads of the great banking firm of Lipmann, Rosenthal & Co. As Consul-General for the Grand Duchy of Luxemburg (in the chief town of which his remains have been interred in the family vault), he was the *doyen* of the Consular Corps in Amsterdam. Heer Lipmann was Grand Officer of the Dutch Order of the Oaken Crown, Commander of the Order of Christ, and Knight of the Order of St. Anna. He was a munificent patron of charitable and educational institutions, as well as of the fine arts.

THE members of the Court "Sons of Abraham" (Ancient Order of Foresters) held their eighteenth anniversary dinner on Tuesday, Mr. B. Coster, Treasurer, in the chair. Among the toasts was that of the health of Sir Moses Montefiore.

"ROBINSON CRUSOE."—Mr. I. Fisher Unwin, of 26, Paternoster Square, has published a newly edited edition of "Robinson Crusoe," with twenty illustrations by Kauffman, printed in colours. The book is exceedingly well printed, and will no doubt command a large sale.

M. CRÉMIEUX.

The St. Petersburg Correspondent of the *Times* telegraphed on Wednesday

A few days ago M. Aksakoff's Moscow journal, the *Russ*, published an extraordinary document, purporting to be a manifesto or appeal to the Jews on the part of the Alliance Israélite Universelle. M. Aksakoff states that he received it from Berlin, and declares that its contents are the words of the late M. Crémieux, twice French Minister of Justice, and once President of the Alliance Israélite, spoken before that association on or soon after its foundation. Another journal states that it has already been printed in the French journal *L'Anti-Sémite*. But, whatever the source of this strange and startling composition, its appearance here has created such a sensation among Russian Jews and anti-Semites alike that, if not in some way authoritatively contradicted, there is no saying what dangerous influences it may have in a country already so distracted by anti-Semitic troubles. M. Crémieux is alleged to have declaimed from the presidential chair of the Alliance Israélite very much as follows :—

"We have no fellow-citizens, but only religious followers. Our nationality is the religion of our ancestors, and we recognize no other. The faith of our forefathers is our only patriotism. We sojourn in other lands; but, in spite of our external nationality, we have remained, and ever shall remain, a chosen and indivisible people. Judaism alone represents in itself religious and political truth. The Jews will never be friends with Christians and Mahommedans until the light of Israel's faith shines everywhere. On that day the religion of the Hebrews shall fill the universe. Jews throughout the world co-operate with us in this great and holy work; and success is assured.

"The Christian Church, our everlasting foe, is already wounded, and lies low. The net spread out over the globe by Israel's children stretches farther and wider every day, and sacred prophecy is fulfilled. The time will come when Jerusalem shall be a house of prayer for all peoples; when the standard of Jehovah shall float to the ends of the earth. Use all circumstances. Our might is great; and let us learn to use it to a purpose. And why should we fear? The day is not far off when all the riches of the earth shall belong to the Jews, and to the Jews alone"

It is hardly necessary to add that this document has again set all the anti-Semitic pens in Russia at work, in favour of anti-Semitic intolerance. The *Russ* and *Novoe Vremya* devote several columns to sharp attacks upon this "Jewish conspiracy against all European civilization and peoples." Only one St. Petersburg journal, the *Novosti*, has examined into the matter, and after reading the protocols of the Alliance Israélite, in which M. Crémieux's speech is reported in a very different strain, declares the document to be a fabrication by the disciples of Herr Stöcker. The other journals, however, pin their faith to it, and nothing short of a denial from the Alliance Israélite itself will dissipate the error, and stay the renewed attacks on the Jews.

The alleged speech of M. Crémieux is a gross fabrication of *L'anti-Sémitique*, which in its last issue has surpassed itself by a virulent attack upon the venerable Sir Moses Montefiore. The Central Committee of the Alliance has officially declared that M. Crémieux never delivered the speech attributed to him, and that at its foundation he was not connected with the Society.

JEWISH VOTERS AT MUNICIPAL ELECTIONS.—It does not appear to be generally known that by the Ballot Act (35 and 36 Vic. cap. 33, sec. 20), the enactments relating to the poll at Parliamentary elections (including the privilege accorded to Jewish voters if the poll be taken on Saturday), are extended to muncipal elections.

FREEMASONRY.—On Monday evening the Installation meeting of the Lodge of Israel of Liverpool was held at the Masonic Hall, Hope Street, the Lodge being opened by Bro. R. Robinson, P.P.G. Reg., the retiring W.M., who installed, with the usual ceremony, Bro. Henry A. Tobias, P.M. of the Lodge, as his successor. The officers invested included: Bros. R. Robinson, I.P.M., D. Gabriel-en, S.W., Phillip S. Levy, J.W., the Rev. Dr. W. Stern, chaplain, S. J. Henochsberg, P.M., M.C., and Maurice Hart, secretary. At the banquet which followed, an illuminated address was presented to Bro. R. Robinson.

NEWCASTLE-ON-TYNE.—At the annual general meeting of the Hebrew Friend-in-Need Society held on Sunday last, the following gentlemen were elected: President, Mr. M. Lotinga; Treasurer, Mr. M. Solomon; Honorary Secretary, Mr. C. Cohen; Auditors, Messrs. M. I. Jacobs and H. F. Levinson.

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AUSTRIA-HUNGARY.

[REUTER'S TELEGRAMS.]

VIENNA, Nov. 16.

The *Presse* publishes intelligence from Pesth stating that the Hungarian Cabinet adheres to its intention of introducing in the Diet a bill legalising marriages between Christians and Jews. It is added that in view of the agitation carried on against the measure by the anti-Semitic and Clerical parties, the Government has intimated that it will make the adoption of the bill a Cabinet question.

[The above information confirms the announcement we were enabled to make in our issue of the 9th inst.]

The Bill was discussed on the 17th by the Liberal Club. Herr Tisza, the Premier, explained the intentions of the Government. He thought that those who advocated civil marriage must be for the measure, as it brought them a step nearer their object. A class which by the law had equal rights, was still socially in an exceptional position; and they were by the Bill to be placed on a footing of perfect equality. In his own name, and that of the Government, he declared positively that he would not withdraw the Bill; that he would accept no motion for adjourning the discussion; and that he expected and asked unqualified support from his party. If the Bill were lost it would greatly benefit the agitators, and convince the people that the Government and Parliament were in their hearts anti-Semitic, though they did not dare to avow it. The Bill was then approved in principle.

PESTH, Nov. 17.

The Hungarian Diet reassembled to-day. In the Lower House a petition was presented from the Nyireghyaza tribunal for the surrender of Deputy Onody in consequence of proceedings instituted against him by Herr Szeyffert, the Assistant Public Prosecutor in the Tisza-Eszlar trial, who was assaulted in July last in the open street by Herr Onody. The petition was referred to the Privilege Committee of the House.

The actual author of the anti-Jewish riots which took place some time ago in Pesth, has fallen into the hands of the police. It was he, who, at the time when Josef and Moritz Scharf were in the Hungarian capital, incited the mob with a loaded pistol in his hand to plunder Jewish dwellings and shops.

Among the papers discovered by the police at the office of the *Fugyetlenseg*, Verhovay's notorious journal, is one which proves that the raftsman Matej, one of the principal witnesses against the accused in the Tisza-Eszlar trial, was bribed by Verhovay, Bary and Onody to give false evidence. The amount contributed by Verhovay, or rather by his paper, amounted to 60 florins.

The synagogue at Uermeny (Hungary), was lately broken into by thieves, who carried away with them property to the value of 3,000 florins.

HULL.—An adjourned general meeting of the Hull Hebrew Congregation was held on Sunday, Mr. J. Alper, the President, in the chair. The annual report and balance-sheet were adopted, and showed the congregation to be in a very flourishing state. On the motion of Mr. Alderman Symons, a hearty vote of thanks was passed to the officers. Mr. Alper was re-elected President, and Mr. P. S. Phillips was elected Treasurer.

MRS. SIMON JOSEPH has left a legacy of £100 to the Borough Jewish Schools the interest of which is to be given as an annual prize to the children of the school. An offering of £25 was made in her memory in the Borough New Synagogue on the Day of Atonement.

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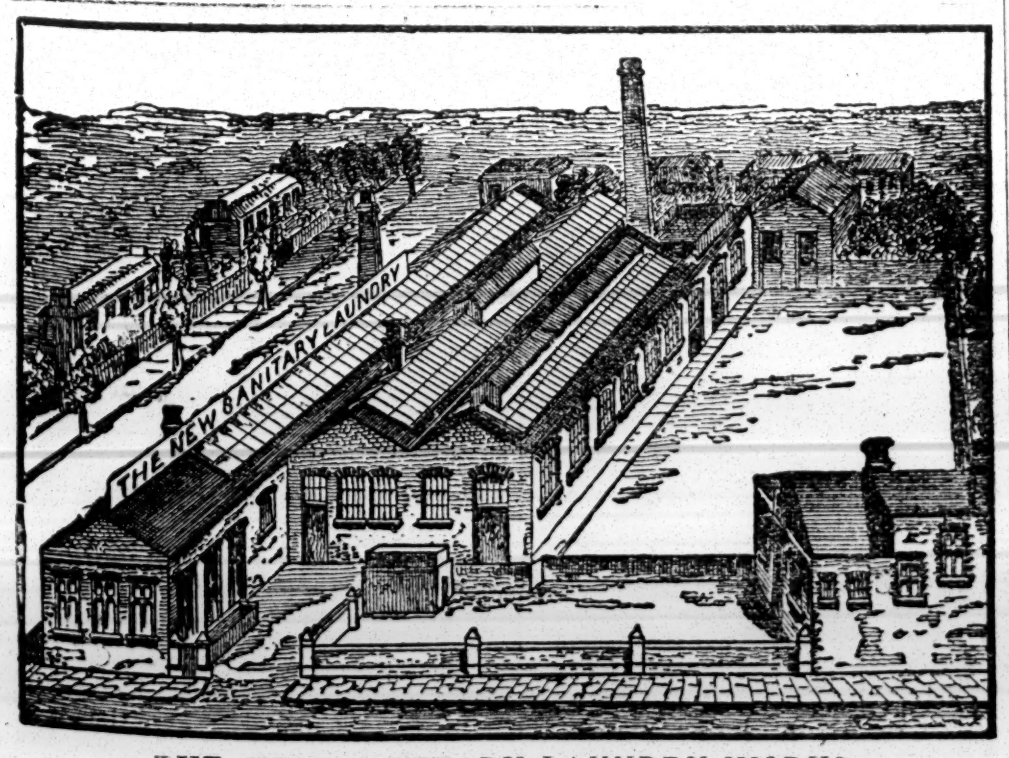

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12 Russian Sable Tail Flouncings, £16, cost £60.

Sealskin Jackets Re dyed and Lengthened to present fashion, and made equal to new. Any article sent on receipt of P.O. Order.

PHILLIPS,

CITY FUR WAREHOUSE,—
52, NEWGATE STREET, CITY.

FOR THE BLOOD IS THE LIFE.

CLARKE'S
WORLD FAMED
BLOOD MIXTURE.

THE GREAT BLOOD PURIFIER & RESTORER For Scrofula, Scurvy, Skin Diseases, and sores of all kinds, it is a never-failing and permanent cure. It cures old sores; cures ulcerated sores on the neck; cures ulcerated sore legs; cures blackheads or pimples on the face; cures scurvy sores; cures cancerous ulcers; cures blood and skin diseases; cures glandular swellings; clears the blood from all impure matter, from whatever cause arising.

As this Mixture is pleasant to the taste, and warranted free from anything injurious to the most delicate constitution of either sex, the Proprietor solicits sufferers to give it a trial to test its value.

Thousands of testimonials from all parts.

Sold in bottles, 2s. 6d. each, and in cases containing six times the quantity, 11s. each, sufficient to effect a permanent cure in the great majority of long-standing cases. By all Chemists and Patent Medicine Vendors throughout the world, or sent on receipt of 30 or 132 stamps by the Lincoln and Midland Counties' Drug Company, Lincoln.

SIMON WEIL,

MIDDLESEX STREET,

Begs to inform the Jewish public of North London that he has opened the establishment situated at

10, FERNTOWER ROAD, CANONBURY,

for the sale of KOSHER MEAT of the FINEST QUALITY at the LOWEST PRICES

PRICE LIST FORWARDED POST FREE.

Orders by post punctually executed. Smoked Beef, Worsht, &c., always on hand.

M. BARNET,

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BUTCHER,

14, DESBOROUGH PLACE, HARROW ROAD,

Returns thanks to his numerous Patrons for their kind support, and begs to inform them that he is still in a position to supply them with the finest quality meat at the lowest market prices.

Families Waited on Twice Daily. Reduction made to Large Consumers.

THE FINEST SMOKED BEEF IN THE TRADE, 1s. 2d. PER LB.

Pickled and Smoked Tongues, and Worsht always on hand.

COUNTRY ORDERS PUNCTUALLY ATTENDED TO.

FISH! FISH! FISH!

OF the BEST QUALITY OBTAINABLE and at LOW PRICE can be had of the undermentioned firm, who are supplying a large number of families in the districts of KILBURN, BAYSWATER and all parts of London. Books containing references from many first class customers are open to the inspection of the public.

JAMES MAXWELL & CO.

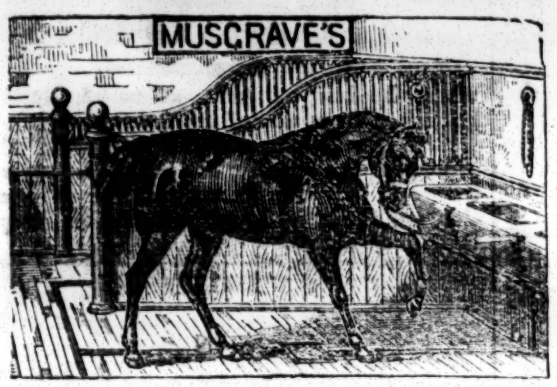
344, CENTRAL FISH MARKET.

THE ONLY FIRM IN THE NEW MARKET WHO SEND TO ALL PARTS OF LONDON DAILY.

FISH SUPPLIED BY CONTRACT.

GOLD AND SILVER MEDALS, AMSTERDAM, 1883.

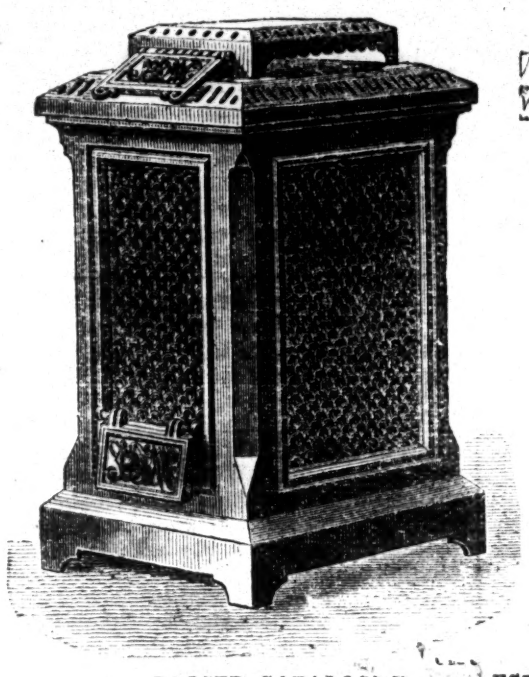
MUSGRAVE'S
PATENT STABLE FITTINGS.



Used for the New Stables of H.R.H. THE PRINCE OF WALES, and also for H.R.H. THE DUKE OF EDINBURGH, and by the principal Noblemen and Gentlemen of the United Kingdom and the Continent.

ECONOMY IN FUEL, AND PERFECTION IN VENTILATION

Musgrave's Patent
SLOW COMBUSTION STOVES.



These Stoves are made in a Great Variety of Designs and Sizes, suitable for Warming Churches, Schools, Halls, and all public and private buildings of every description. They are Safe and Healthful, making no dust or smell, and will burn the entire Winter, if necessary, without requiring to be re-lighted.

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ON APPLICATION TO

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MAUGHAN'S PATENT GEYSER,

OR

INSTANTANEOUS

WATER HEATER.

GEYSER OF NATURE.

For a Hot Bath in a few minutes, easily fitted, and a child could manage it.

By this simple contrivance (incredible as it may appear) cold water is instantly changed to hot. For family use it is invaluable. By simply turning on water and lighting gas, spirit of wine, or oiled wick, an immediate supply of water at any degree up to boiling can be obtained, or a hot bath for child or adult can be provided in case of sudden illness at any hour of the day or night without previous preparation or delay.

LIFE SAVED BY USING

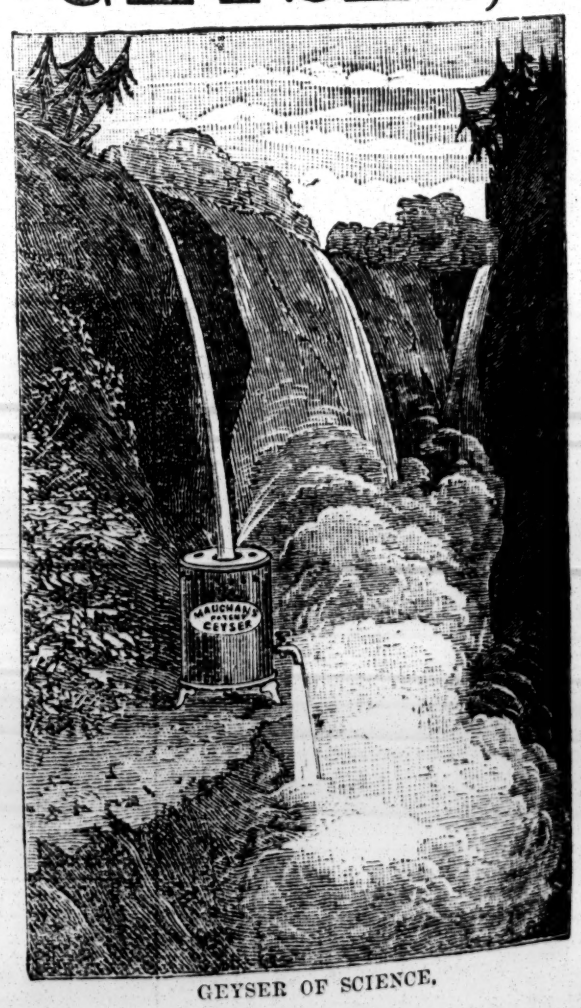
Maughan's Patent Geyser,

THE INSTANTANEOUS WATER HEATER.

COPY OF LETTER.

"Dear Sir,—Some years ago you asked me for a testimonial just after you had fitted my bath-room with one of your Geysers. Not having sufficiently tested it at the time I did not reply, and at length forgot your request until a few days ago, when I had occasion to be thankful that I possessed the means of being able to procure hot water at a moment's notice. A member of my family was taken suddenly ill in the night, and but for the prompt use of water, which the Geyser was able to afford, the consequences would in all probability have been very serious. The instrument, I am glad to say, has never got out of order since it was fitted, and we use it several times a week for a hot bath.

I remain, dear Sir, yours, &c.



GEYSER OF SCIENCE.

PROSPECTUSES FREE ON APPLICATION OR BY POST TO

W. MAUGHAN, INVENTOR & PATENTEE, 42, CHEAPSIDE, E.C.,

where the Geyser can be seen working daily.

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